

# The Historical Development of the Peoples of Central Asia Ancient Spirituality

Ch. S. Kurbanova

Student of the Faculty of Management of educational institutions,  
Navoiy State Pedagogical Institute of Uzbekistan.

[zq693713@gmail.com](mailto:zq693713@gmail.com)

**Abstract:** *This article is the culture of the spirituality of the ancient Central Asian countries and factors that influence.*

**Keywords—** History, Avesta, Zoroastr, culture, spirituality.

## Introduction

Representatives of various nationalities living in the region want to consolidate numerous nations centuries old history. Especially off the charts in the history of the people of those ancient require its own separate organic phase.

During this time many did not. But surely last long. During this period various weapons and use them to make human body. Bows and white bow, pottery was discovered. Primitive pastoral and agricultural companies. During this period, the gradual nature of our ancestors and the availability of suitably experienced.

## Material and methods

Central Asia with the spirit of improving the phase 3 times more.

1. Until Islamic period of national traditions.
2. Period of islam.
3. A new era.

Islamic historians of the region based on the findings of the second phase of the spiritual progress of our ancestors, starting from at least five thousand years ago. Today it can be assumed to have increased by the time of Alexandr the Macedonian.

This is based on the world stage, you open the door, thinking to imagine the whole period fields. One of the sources of information about the ancient "Avesta". Avesta books are the oldest and reliability.

Come down parts of the book for the first time about the locations of the cities, their culture facts.

## Results

During the research has been achieved a lot of facts. Avesta completed the formation of the culture of 7-6 centuries BC and ended in the same period from a book written. Its original name "Apastak" more Parhps" text" or "static" means. The book is related to the name of the Prophet Zoroaster. Ancient Greek and Roman historians said that Zoroaster was 5-6 thousand years ago, as a horse in the Trojan war. Zoroastrianism, the religion and the history of the body of religion scholar Mary Boys this period of 14-12 centuries BC, said the eavesdropping.

The oral tradition that has permitted the transmission of the texts is therefore very long, especially since significant

portions of the Avesta go as far back as the first years of the millennium bce. This fact, together with the writing system employed( derived from the Pahlavi alphabet, of aramic origin) and with the manuscript tradition, means that the study of the Avesta is philologically among the most difficult and complex. The selection of texts that has survived first published by their discoverer, Abraham Hyacinthe Anquetil du Perron, in 1771-was apparently primarily determined by liturgical interests. For the most part, these are the texts that were used for religious services during the period in which the manuscript tradition arose, and they are accompanied by Pahlavi versions. It should be remembered that their language was no longer understood. Pahlavi versions were, consequently, necessary for an understanding of the text, which was thus strongly influenced by a relatively late exegetical tradition. The completion must have had to meet the requirements of the new Zoroastrian state church to provide as did the contemporary and rival religions Christianity, Judaism, and Manichaeism- scriptures that would promote the establishment of a solid and rigid orthodoxy. Indeed, the process of selection of the scriptures is mentioned explicitly in the Pahlavi literature.

Avesta Eastern Iranian language group sugd, khoresmian and Bactrian languages in common. Before the Macedonian conquest of the book is written in the skin of a calf 12 thousand numerous sources said. Avesta book, God Axura Mazda created the regions Ariana Vayeja, Gava, Mouring, Bxdi, Nisa, Qaroyva and others mentioned Mazdayasna deployment of this called the unique cultural beliefs, then called the Movarounakhr and Khorasan region. This level of cultural and spiritual environment o the region to go step by step to expand the boundaries of the less spread allover Iran and Azerbaijan. Zoroastrianism in Iran was based on the belief of the great empires, and through the teachings of Mesopotamia, The Arabian Peninsula, Asia Minor and even to go to reach the limits of the ancient Greek and Rome little effect on total.

Avesta the context of our fore-fathers, mother earth, the main source of life for our people want to feel the heat, fire ikhlas. In addition creative aspect of the treatment and care of animals by our ancestors was considered a holy tradition, worship.

### Conclusion

Scientific sources of Islamic culture and spirituality of ancient sources inform us in a state of perfect blend of value. In the book of Avesta reflect the cultural heritage of our ancestors thousands of years.

In a word the development of the peoples of Central asia moral influence of old charts. This is a time of period in which economic and social life and spiritual development of the people forming the body of the first. Avesta ancient books, such as information about the lifestyle of the people of our past , thinking the child. During this study we face new facts. Such studies are proud of the nations.

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