

Formation Of The Idea Of Tolerance In The Minds Of Young People

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Abstract: *It is an important issue to educate our youth with a sense of patriotism, humanity, to fill and seal their minds with love for other nations and to develop national traditions.*

Keywords—component; onfessia, president

Introduction

In the years of independence in the Republic Uzbekistan, the issue of youth perfection has become one of the priorities of the state policy. In today's global environment, it is important to educate students as generous, noble, kind, nation-oriented and tolerant. In this regard, the first president of our country, Islam Karimov, said: "thanks to independence, we have truly recognized many values – our faith, our national pride, freedom, in one word, the Lord. The task of Endi is to leave the great Uzbekistan, which is equally painted with the whole world, as a legacy to our descendants, to our children-yours-for the sake of the cherished dreams of our ancestors"[1].

In our country today, achieving harmony of national and universal values, ensuring tolerance and harmony of the nation, forming ideological immunity in youth against moral and moral threats, evoking pride and pride in the heritage of our ancestors is becoming a demand of the period[2]. It is important to educate students and young people in our country in the spirit of love for the motherland, to integrate national and universal values into their minds. President of the Republic of Uzbekistan Shavkat Mirziyoyev noted that "continuous work on educating our youth in the spirit of patriotism is of great importance for us. It is well known to all of us that patriotism is the spiritual foundation of the life of every state and is manifested as the most important mobilizing force in the comprehensive development of society"[3].

Uzbekistan is a multinational, multi-confessional state. Currently, more than 130 nationalities and representatives of elat live in our country as one family. Tolerance, which expresses the attitude of more than 130 different nationalities and nationalities living in the territory of Uzbekistan towards each other, has been strengthened and strengthened since ancient times. The idea of tolerance is a universal value and is an important factor in the development of the region and countries in which different peoples live and live together, embracing the same idea. The idea of tolerance provides the foundation for the realization in society of creative ideas, noble intentions and goals, which have been formed for centuries. "Apply spiritually with " ("" , "patience").to endure that is tolerore tolerance in Latin Tolerore invasion means that one person tolerates the worldview of another person. Tolerance, however, is interpreted in two ways from a religious point of view. The first is external tolerance, the second is internal positive tolerance. Tolerance in appearance is not to deny the religiosity of others, not to fight against it, that is, to tolerate it, to endure. Internal positive tolerance is also a good knowledge of other religious values with a strong religious background and a respectful approach to them[4]

1. Constitution, democracy, tradition

The idea of Tolerance implies the cooperation of all strata, social groups and nationalities in the society on the road to goodness and is an important condition for the strengthening of peace and stability in the country[5]. Today, the relevance of educating students in the spirit of nation-wide harmony, tolerance is that economic, spiritual understanding and values necessary to improve the life of society and the lifestyle of people and ensure their independent development can be integrated into the process of education for young people. It is necessary to carry it in the following direction :

- Change the moral of not forcing students-young people to master those or those concepts, views, values;
- To find a decision to be in a reasonable monastic, tolerant attitude to the culture, religion, values of other peoples;
- In the formation of the spirit of harmony of the nation in the student youth, teach them the fundamental essence of tolerance and equality in relation to peaceful, ethnic, religious, political confessions and conflicts of personality.

Nationalities should be integrated from the early stages of education to the minds of young people that harmony and tolerance is a human virtue at the highest level. When forming the idea of tolerance in the minds of young people, it is important to first find a culture of treatment. Without applying the principles of interaction between the teacher and the student and the concepts of harmony of the nation, it is impossible to carry out reforms in the educational system, to perfect a mature person in all respects. Educating a sense of respect for "other" people in student youth will make it easier for the nation to solve the problem of harmony. We also witness the clash of nations, religions, values in a very contradictory relationship between humanity in today's dangerous

times. In the XXI century, a person belonging to different nationalities and religions, nationalities harmony is the main tool for the peaceful coexistence of mankind, an important condition for the restoration of Humane Society and lifestyle. If the nation does not have peace and tranquility, tolerance, mutual affection, then we can not build the free and prosperous life that we dreamed and sought. Therefore, the measures to integrate the education of the nation in harmony with the growing younger generation, to educate them, include the following::

- To acquaint the students with the principles of protection of the dignity of representatives of all religions and nationalities in the society;
- To provide pedagogical support to the realization that each person is a unique miracle of repetition of nature and society formation of the principles of humanism in them;
- Understanding that nations and religions consist of harmonizing principles of spiritual and cultural differences.

In place of the conclusion, we give the following opinion of the first president of the Republic of Uzbekistan Islam Karimov: "this life has a cruel legitimacy. That is, in the complex and decisive turn of history, any nation and elat, if it does not stand by its national interests and resolutely maintain its unity and solidarity, lose responsibility and vigilance, will ultimately lose its independence and freedom, being its greatest, unequal wealth,"he said.

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