

The Symbol of Our Identity Is Mother Tongue

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Abstract: *The article is devoted to show how mother tongue and literature are pivotal to comprehend each people's personality, to broaden their spiritual mind, to develop socially. Readers can also learn about the rich and glorious past, present and future of the Uzbek language age through this article.*

Key words: Language, mother tongue, literature, homeland, Uzbek language, nationality, development, reformation.

I came into this world with thirst without weapon

I wrote many plays in Uzbek.

I unite the public with the help of poetry, prose and absolutely with pencil. My actions has not influenced to the public with pain.

(A.Navoiy)

INTRODUCTION

Thousands of centuries ago our ancestor Alisher Navoi said "Word treasures' padlock is language, the key of the treasure is a word. Indeed, the origin of the language dates back thousands of years, there is no choice to imagine without it. We are all know that the reason of the life of language is keeping our native language and it's belong to the society. Language is the value of the nation's psyche .As long as there is a language, the nation is alive. All the material and spiritual heritage of the nation is forever sealed in the pages of history through its language and writing. All the material and spiritual heritage of the nation is forever sealed in the page of history through its language and writing. The existence and stability of the language depend directly and indirectly on the destiny of the nation. The development of our language has given life to many enlighteners for its perfection and longevity The Uzbek language has undergone thousands of violent acts, repression and insults to the present day. "The Uzbek language is not poor, those who call poor are poor. Our great writer Abdulla Qodiri, who throughout his life and creativity worked for the development of Uzbek language and its destiny, so that they could not translate their ignorance into the Uzbek language" It is up to us to raise the dignity of our native language, to ensure its centuries-old existence, or to undermine its beauty. Language- is a mirror of the nation, a symbol of destiny, interests, statehood. It is the human duty, the moral duty of representatives of this country to protect, preserve, propagate, bleach and stabilize it It's hard to find a way to the heart. In some cases, gold jewels in this regard, or oppression and power are powerless.

The mother tongue is a symbol of the unity and solidarity of the nation. It unites the nation around itself as a single nation and ensures its existence in the world. Every nation has it's own homeland, it's own family, as well as it's own noble and unique languages. Even a child understands his homeland, his parents, the world through his mother tongue. As Islam Karimov, the first president of Uzbekistan, as a skilful politician, said "All virtues are absorbed, first of all, through the priceless charm of the mother tongue" "The mother tongue is a sacred and revered blessing. It is the incomparable factor that shaped the so-called human being, brought it to stages of the development and opened the gates of the flower of thought" A language that belongs to a nation lives and thrives with that nation.

BODY

Literary Uzbek language belongs to the KARLUK group of the western branch of the Turkic languages spoken language has its profound historical link to the Tajik language, which can be observed in phonetics, syntax and especially in vocabulary. ALISHER NAVOI, ZAKHIRIDDIN MUHAMMAD BOBUR, LUTFI, SAKKOKI, ATOI and others have preserved our language since ancient times. During the difficult period of his life, ALISHER NAVOI and proved that Turkic is not inferior to other languages. With his priceless " MUHOKAMAT-UL-LUG'ATAYN" he show how complex beautiful Uzbek language is.

Our language, which has been valued in thousands of hearts for centuries, has always been cherished and cherished. It is said that the word lives like a living soul. The Language has the ability to be born, to be perfect, to face old age. Just as human beings change into different images throughout their lives, so words have their own biography and destiny. It too found a place far away, and returned in a completely different sense. Yes, there is a language of soul. As ERKIN VOKHIDOV said, " If we call a language treasure, it is not a treasure buried or kept in a box, but living treasure like a silkworm" The kindness and pride in every

language inspires the hearts and gives them the strength to interpret the mountains. The decision of President SHAVKAT MIRZIYOYEV to celebrate the 30th anniversary of the adoption of the Law of the Republic of Uzbekistan. "On the state language" on October 2019 is another step in the development of our language. As I mentioned above, the Uzbek language has followed the path of annual development to this day. From the monuments of Orkhun-Enasay to the present day, we can see how much the language has developed and formed. We can assimilate and deeped the heritage of our ancestors, the past and the present, our national values and traditions through our language, and ensure that they can be passed on the future generations. Among the languages of the world, The Uzbek language stands out with its unique meanings. It gives everyone a sense of pride. There are 5600 languages in the world, of which only 200 are accepted as the state language. At the same time, the presence of our language testifies to its purity and perfection, richness and charm. It is no coincidence that A. M. Kozlyanina emphasized that it is as elegant and attractive as music. The Language is absorbed into the bloodstream of the human body. All the noble virtues are absorbed through the mother "songs" and the priceless charm of the mother tongue. When language lives, a nation lives. It is also the source of spirituality. There will not be nation without language the society will not improve itself. From the miraculous power of our language, the heart is shaken, enchanted, filled with pleasure, and a special warmth and light emerges. After all, the lock of the heart, the spiritual wealth of the nation is language. Language is the spiritual wealth of the nation. Language is not only a means of communication but also the culture, customs, way of life, history of a nation. Respect for the languages of different people, in turn, creates opportunities for mutual understanding and communication. In order for languages need to be survived. It is precisely because of language that humanity is proud to belong to his nation.

Recognition and respect for all languages is the only guarantee of peace. That is why every nation strives to preserve its language.

By the middle of the 21st century, Chinese may be the main language. Scientists estimate that at least 1 million people need to speak it in order for language for survive. But there are only 250 such languages in the world. Of course, it is gratifying that Uzbek language is also among these 250.

CONCLUSION

In short, to love the nation and to value it is equal. The way of life, customs, culture of each nation is reflected in its language. It is no coincidence that language is the mirror of the nation. The centuries-old rich history, ancients and multifaceted culture of our people were formed under the influence of the Uzbek language. Our great poet ALISHER NAVOI amazed the world by creating priceless works in this languages.

Today, in honour of the visit of our delegation to all countries of the world, the achievements of our youth, the victories of our athletes, our anthem is sung in Uzbek. We must preserve our mother tongue, enhance its prestige, pass on its beauty and purity to the future generations and contribute to its promotion in the world. "If the language lives, the nation lives" If we show to world the beauty and richness of our language, our unity will be stronger. As the Russian historian SHOBELEV said "In order to destroy a nation, it is not necessary to carry weapons there, but to destroy its language, its spirituality, its literature, so that the nation itself will perish" We can see how correct the idea is. A person can lose everything, his wealth, his parents and friends. However, the human language always lives with himself. But it doesn't mean not defending the language. It also need protection. We call Uzbek language our mother tongue. So do we protect our mother enough? Uzbek language is our past. We protect cultural heritage by hiding it behind museum bottles. We punish who harm it. Do we also defend our language as a cultural heritage. Are we punishing them for hurting our language? We call our language is present. Do we live with it today? Are we treating its pain? Don't we bring different iodine elements closer to it? And finally we say the Uzbek language is our future. So, let's save our future.

Shoirlar so'zi dur-u marvarid,

So'zga xaridorman, qilgayman xarid.

O'z- o'zimga bemor, o'zimman tabib,

Adabiyot qalbinga berasan huzur.

Sen nafis olamsan, dillar intizor,

Go'zal xulq, shirin so'z bag'ringda bisyor.

Dunyo ishlaridan bo'lsam gar bezor,

Adabiyot qalbinga berasan huzur.

Kim- kimga raqibdir, kim- kimga biron,

Kimnidir qalbini tark etgan vijdon,

Yoritguvchi nursan, sham ila shamdon,

Adabiyot qalbinga berasan huzur.

Zog'lar chiransa ham, bulbul bo'lolmas,

Qir- adir matonatda tog'dek bo'lolmas,

Seni mendan hech kim tortib olomas

Adabiyot qalbinga berasan huzur.

Fozilova Sarvinoz

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