

# Three Great Values: Spirituality, Ethics, Enlightenment

<sup>1</sup>Khadjiev Umrbek Shonazarovich and <sup>2</sup>Kuzieva Nodira Uktamboy qizi

<sup>1</sup>Doctor of Philosophy (PhD), Urgench State University, Senior Lecturer, Department of "National Idea, Fundamentals of Spirituality and Legal Education" Phone: Tel:+998943112115 Gmail: [insonxush@gmail.ru](mailto:insonxush@gmail.ru)

<sup>2</sup>1st year student of Urgench State University, Department of History

Phone: +998995060176 Gmail: [nadiraoktamavnaa@gmail.com](mailto:nadiraoktamavnaa@gmail.com)

**Abstract:** *This article deals with spirituality, morality and enlightenment, which are recognized as three great values, their formation, their infinite importance in human life, their rise to the level of value in the development of society.*

**Keywords—:** spirituality, manners, ethics, behavior, enlightenment, value,

## 1. INTRODUCTION

It is known that human and social life consists of a complex combination of three main areas - economics, politics and spirituality. Until now, while the fields of economics and politics have been studied in depth in world science, the field of spirituality as a separate holistic reality has not been sufficiently studied and formed as a separate science.

## 2. Main Body

As for the concept of spirituality, spirituality is a multifaceted concept. It encompasses all aspects of human activity, including the hidden spiritual aspects. The concept of spirituality and its principles are given specific interpretations and definitions. This is due to the fact that the concept of spirituality in the broadest sense is a socio-spiritual phenomenon that fully embodies the ideological, ideological, enlightenment, cultural, religious and moral views of society. In fact, spirituality is the factor that separates man from other beings. When we say that man is a wonderful miracle of nature, we are referring to this quality of his nature, that is, his spirituality. Such an opportunity is not found in other creatures. Material things give man physical nourishment and strength, while spirituality gives man spiritual nourishment and strength. Only material security is inherent in unconscious and soulless creatures. The pursuit of spirituality, the possession of a higher mind and spirit, is only a human quality. Spirituality is a complex social phenomenon as a combination of both the mental and spiritual worlds of man. Spirituality is a very broad concept, so it is difficult to express it in one sentence. As the First President of the Republic of Uzbekistan Islam Karimov noted in his book "Yuksak ma'naviyat yengilmas kuch": "Spirituality is an incomparable force that calls a person to spiritual purification, to the growth of the soul, to the inner world of man, to the strength of his will, to the integrity of his faith, to the awakening of his conscience, the criterion of all his views." [1.19] It can be seen that this definition covers all aspects of human activity. In today's fast-paced world, only a truly spiritual and enlightened person can realize his deep self-awareness by raising his national values, and show selflessness for his country to take a worthy place in the world community. Human history

confirms that a person without spirituality will never have such qualities as humanity, kindness. In order to understand spirituality, one must first understand man. Spirituality permeates the human mind over the years with mother's milk, family upbringing, ancestral advice, a sense of homeland, the sometimes bitter and sometimes joyful lessons of life. Spirituality is the sum of all moral qualities. Because spirituality fully embodies the moral, religious, cultural, enlightenment and ideological views in the life of society. Spirituality, morality, enlightenment, these concepts are not just a sweet word invented by someone, on the contrary, these concepts have emerged over the centuries as the basis of the worldview, the spiritual life of the people. Moral criteria of spirituality are the forms of traditions that play a special role in the upbringing and development of man, enhance the spirituality of the individual and society, and play an invaluable role in the development of thinking. As the President of the Republic of Uzbekistan Shavkat Mirziyoyev noted: "Every state, every nation has a strong intellectual potential and high spirituality". Problems in the economic, political and social spheres of society can be solved by developing and relying on spirituality. Spirituality is an important factor that leads a nation to development and increases the power of the state. Because in a country where spirituality is high, ignorance, jealousy, indifference, selfishness, laziness, arrogance, selfishness, evil, betrayal of one's homeland and one's people, slander. From the first days of his election as President, the First President of the Republic of Uzbekistan I.A. Karimov paid special attention to the spiritual and moral education of the nation. Back in the Soviet era, when Karimov was considered worthy of the presidency in the first elections "spiritual upliftment of the people, moral and spiritual upliftment of the people", the issue was one of the most important tasks of the head of state. [2.65] From the first days of independent Uzbekistan, special attention was paid to spirituality, and today the attention to spirituality and morality is clearly reflected in the activities of the President of the Republic of Uzbekistan Sh. Mirziyoyev.

The booklet of the First President of the Republic of Uzbekistan I.A. Karimov, published in the second year of independence of Uzbekistan "Uzbekistan's own path to independence and development", is entitled a separate

chapter "Spiritual and moral foundations of the development of independent Uzbekistan". [3.76-85]

The First President of the Republic of Uzbekistan I.A.Karimov has always stressed the need for harmonious development of economy, politics and spirituality, which are the basis of the power of society, development and progress: "State-building, economic development processes must be fully compatible with spiritual maturity, high morality" [4.354]. Indeed, the role of spirituality in the development of society is great. Because spirituality is a powerful force that makes a nation a nation.

Spirituality is related to a person's psyche. A person's psyche certainly changes as a result of external influences. A person's economic situation, place and position in society do not affect his spirituality. But still, spirituality has its own independent direction. [5.34]. Spirituality can undoubtedly be called an inner power. Human spirituality plays a great role in life and is of infinite importance.

The most important component of spirituality is morality and decency. The word "ethics" used in the Uzbek language, according to its lexical origin, means the plural form of the word "behavior" in the Arabic language. "Halaqa" is an Arabic verb meaning to create, in which sense Allah "Hallaqi olam" is the creator of all beings. In Arabic, it means creator, creature, created "that is, all beings created by Allah, including man". "Behavior" refers to the unique nature of each of these created beings. In the culture of the Islamic region, the science of ethics prioritizes the transformation of human natural qualities for the better and their transformation into moral virtues. The word "etiquette" is a plural of the Arabic word "adab", which means behavior, a concept that expresses the external and internal aspects of a culture. Etiquette includes beautiful behaviors based on national traditions that make a pleasant impression on a person but are not very important in the life of the community, society and humanity. Morality is a set of positive actions that can serve as a model for society, time, and human history. Morality is the manifestation of spirituality in human relations. Man's knowledge and faith, worldview and understanding are reflected in his behavior in a unique way, and spirituality is manifested as moral qualities. If spirituality is an inner power, then the morality of each person is directly reflected in his attitude towards others. Therefore, morality is a phenomenon that reveals the core concepts of spirituality, such as a sense of fairness and justice, faith and honesty, in human practice. Spirituality is self-awareness. A self-aware person is a spiritually mature person. All the human qualities that he displays to us are the rays of spiritual light in his heart. Moral defects are the appearance of rust and dirt in the mirror of the human mind. [6.56] In a word, spirituality is a light for the individual, for his heart, for the eyes of the tongue, and morality is the essence of this spirituality, a set of aspects that are visible to others.

Enlightenment - from the pedagogical point of view, expressing the common unity of the words education and upbringing, education, and upbringing is the ability to apply

the acquired knowledge in life, that is, the formation of skills for the acquired knowledge, generations. Enlightenment - that is, knowledge is spread through enlighteners. Enlighteners are the patrons and supporters of enlightenment who strive to enlighten society and people. Therefore, at all times, the freedom fighters saw the freedom of the country, the nation in the enlightenment awakening of the people, and fought for enlightenment. Knowledge, enlightenment, is necessary for people to overcome materially and spiritually when faced with difficulties in various fields. An ignorant, uneducated person is defenseless. Enlightenment in the broadest sense is the process of imparting knowledge, skills and competencies to people. It is a field of human activity that shapes spirituality, enhances the creativity of society. Enlightenment is a concept that encompasses human activities aimed at meeting the educational needs of society. Spirituality always develops in harmony with enlightenment, that is, with knowledge. Only when the combination of the two is achieved, young people will be brought up to be spiritually mature, faithful, patriotic, humane, conscientious, religious, honorable, honest and pure people.

The scholars who grew up in the land of Turan, who are well-known in the country, who are spiritually mature and perfect, are the ones who embody spirituality and enlightenment at a high level. They lit the lamps of spirituality and enlightenment like torches. They were famous in the land of Turan because of their high spirituality and enlightenment. The harmony of spirituality and enlightenment is a requirement of the time to carry out our spiritual and enlightenment work together. They cannot be taken apart. After all, the period requires a harmonious work of education and upbringing, because the path to the human heart begins with education. It is no coincidence that the great enlightener Mahmudhoja Behbudi called on the people of Turkestan to wake up at the beginning of the last century with the truth that "to live in the world, secular science and knowledge are needed, a nation without modern science and knowledge will be a stumbling block to others". Today's age of high thinking and technology proves how true these words are.

### 3. Conclusion

In conclusion, we can say that with spiritual and enlightenment poverty, no nation can ever reach the highest peaks of economic and socio-political development of the country in which it lives. Spirituality is like a mirror of the nation to the nation. A nation with a weak spirituality will be left behind in all respects. Spirituality always comes first in the life of the people and society. This is the reason why they have always attacked their spirituality in the process of subjugating a state. Every philosopher, every scientist, every person has a unique understanding of spirituality. I can say that spirituality is like a flower in the life of the people, society, nation, state, because without spirituality there is no nation, without spirituality there is no society.

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