

The Philosophy of Transformational Modernity and Dialectic of Regenerative Understanding

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Abstract: *Over time, the person remains the perpetrator, the changer, and the regenerator, only according to a goal that he seeks individually or collectively. Renewal may come as a revolution, rebellion, or an attempt to change regimes at general social levels in order to fulfill an individual's aspiration for a life of peace, awareness, and human culture that seeks to spread superior knowledge with a specific philosophy. Sometimes the regenerative act is accompanied by many obstacles and problems, and this act continues for a long time, the result of which is the desired change. Here, in this brief research, we try to stand at the most important thing that accompanies the process of change with a regenerative perspective of the innovations produced by modernity, using the ongoing psychological and societal conflict, and even with the fluctuations in politics that are reflected on all levels, including cultural ones more accurately.*

Keywords: philosophy, innovative modernity, renewal, change, dialectic, reform.

The Essence of the Renewal and its relationship to the Renewers.

When the struggle between the idea and the theory takes an elaborate form of art for any phenomenon, whatever its classification and its components, it starts from the pillars of various shapes and classes according to the subjective circumstance, or the objective to form a special philosophy that has its characteristic, in the direction that the self sometimes wants, and at other times with the reality of daily life towards A specific goal, or project that aims to build; building a person and society, and civilizational values that aspire to the birth of happiness, joy, and joy that distracts the human being from embarking on a dark path towards a desired aspiration, or long-term anticipation, or shortening.

Society, nature, and all other living beings are governed by their own laws. Among the laws of man and man is what falls within the fields of dialogue, and the exchange of conversation parties with or without persuasion. This is not new to the human society system in general since Plato's era, and perhaps also before him, to this day, from any reality, to the fruits of its endeavors, and it - certainly - does not aspire to bad or evil.

In view of the many complications that accompany the concept of "dialectic" in particular, according to the opinions of the philosophers and their followers, or those who oppose them, we stand slowly and quietly at the concept of "convincing controversy" before the rapid changes in the age of globalization to understand what is reform in its general form without all the contradictions and its problems, and modernist renewal and we define this understanding in -a nutshell- with what we humans need, because we live on this land that we have no other, and its resources must be harnessed for the benefit of all of us, which means the humanity with all its spectrums away from the conflicting ideas in all its titles according to the committed non-strict logic under the foundations of science and the rationality of the nature of life and its variables.

Renewal is not considered an entertaining concept as much as its many obstacles, and what the reformed reformers suffered and suffered, the most important of which are the sacrifices of the most precious things for Renewal, such as death for freedom, martyrdom and oppression in defense of principles, because this defense is a renewed individual and collective reform for salvation either from an enemy seeks sabotage, and destruction, or violates all human, and intellectual sanctities, and the pages of history are full of those images and the names of reformers who have been agreed upon by history to lead the processes of innovation and transformative renewal; there is no need for repetition.

And to the extent that the Renewers are; whatever their tendencies, and their intellectual doctrines, for the sake of their ideas and values that they have are sublime, because they are the force of true change, except for what the extremists brought from the outdated values they said about it as a constitution for reform and renewal.

Any regenerative pattern does not seek to change according to reason and evidence; it cannot be called change at all, and renewal is a human reform that directly stands without hesitation in front of corruption, degradation, degradation, and betrayal of human principles, and pumping destructive ideas that confuse public opinion, especially in the intellectual and literary fields.

We find it emits from the human soul a force that fights that deceptive soul to defeat it. And when it confronts as a group that is shaken by its violence, and the waves of its overwhelming trend in front of a society that seeks to remain rigid in all directions and areas of human thought, and perhaps a brute authority may help it to consolidate the fight against truth and justice and everything new is coming under false pretenses, from here emerges the peaceful revolution towards renewal, or the active resurgence of changing old paths. Creating or adding continuous cultural creativity to the course of humanity.

Renovation and general reform: It is human before it is a narrow environment, like a delusive mirage. The revolutionary philosophers did not hesitate to think for a happy life, and not all revolutionary leaders hesitated, nor did everyone intimidate any address of fear for the desired goal of starting without fear with the presence of persistent conflicts along the lines. Although free ideas, and innovative views sometimes do not survive long before any kind of brute - intellectual, cultural or political authority that adopts erroneous thought, or originally seeks for itself away from enlightening its people and preserving their interests, and strive to revive the daily reality towards the best in light of Infinite development, but the title of creativity is the remaining essence, and the active engine within the general title of renewal over time.

Spatial comparison of general visualization:

Arab societies may be the ones who suffered the most from deprivation, because they possess enormous wealth, human, material, intellectual, and cultural since the rise of the Arab Islamic civilization, and so far, because they are located between two important centers of power, namely:

The Authority of the state that adopts creativity at other times, and at other times it fights it, and the Authority of those who have a backward, irrational and backward thinking, that is black thought stemming from sick interpretations away from everything, even from the high values of heaven that calls for science, and learning according to the religious method regardless of its affiliation, and the morals of the noble virtue that all religions have crossed them through various eras, and have recited them.

According to all data, the victim is always the community, whether the authorities are united, or they differ. In the first, he is darkened and digested, and in the second he prohibits all his prohibitions and bleeds his blood, so he is the victim and the loser in all battles and conflicts. Hence, the plan of the reformed reformers to save what can be saved, according to their programs that seek to save society from criminal injustice towards happiness and spiritual transcendence, which we find in poetry, story, novel, and all other literary races that are the product of humanity without interruption. The plans for renewal and change begin with the suffering that it endures, perhaps it finds the light, or who helps her in lighting the way, and sometimes very spontaneously frankly stemming from the conscience, emotions and sensations of a delicate group of different or familiar writers and intellectuals in various regions, to lay the foundations of that renewal through intellectual and moral cross-fertilization in ways various as an upcoming path towards change and new reform.

Western society has benefited from the developments taking place and accelerating in all fields and turned into success after bloody wars and long darkness. Political thought was the most affected in evaluating historical turns, so he made a law that protects life, meaning that reform was a renewal that changed the march of societies towards progress, prosperity, and progress. As for us Arabs, we are still crying for ruins and lost homes; perhaps we may hear the moan of one of the dead, or we salute him and salute him.

Renewal problem:

Where does the problem of renewal and the Reformation? Why does it falter, or is it being sought? Are the peoples do not like reform and do not seek change?

Our problem may be part of it, society and the ruling authority, but the most important one is ourselves when we fail reformers who are reformers, and is there a renewer whose plan, principles, and goals cannot be known? Certainly not, and the other problem when it is not possible to define goals and targets. Universities in the Arab community for example do not know their goals for sure, and what do they seek? Do students graduate from their colleges only, or prepare them to be community leaders holding the torch of science with the torch of freedom for continuous change and renewal for the better in the course of life?

As for the leaders of the community, the rulers, most of them only care about their interests even if they chant the approaches of democracy, and the pursuit of social justice on the surface only, and during fiery media statements, or election days to keep the people overpowered, or they are deceived by an illusion that may change the situation.

Even some writers when asked about their writings, poems, and novels; what is the purpose of it with the general human and societal style, and where will it end? Some of them only know that they love poetry and write it, or they seek to be a star in a society that is backward in many levels, patterns, and daily behavior. Or they are puffs that he gets out of his strangled spirit on a deaf paper sometimes; therefore, these people opted to stay in their homes away from the hustle and bustle of life and reality, and the chaos of contradictions, and some of them have no concern but to sit in an ivory tower, while there are those who have eaten their dungeons and darkened their eyes. So where are these among those ?

Renewal philosophy:

Life is in constant need of a renewed philosophy driven by thinkers, not men begging for rulers' doors to pretend to be corrupt. The elite is present in every time and place, and they must move with all their means after the means of communication have developed and the world has become a small screen and not a small village, and God has blessed it with humanity as a minimum of the glow of the light of knowledge and freedom and revolution against the self-first, and the corrupt always with their rigidity, and this is an important essence of renewed change. Hence, the starting point towards change is that idealism is no longer valid, and bats cannot make a theory that leads life and the sun has not gone away yet and this is what is worth noting in all that comes later from the emergence of valuable literary developments helped by amazing technological developments at all levels, and in all fields Including various arts and other various areas.

And if we ask ourselves: Do we need a new prophet to address us, and for centuries long miracles went with the prophets? Or a new proverb that teaches us the eloquence of poetry as Mutanabbi, or a Farahidi in the form of a (robot) that defines rhymes of poetry and weights? Everyone has left us with their lofty knowledge, values, and high morals in order to learn that we do not remain injustice rigidly lamenting our luck every morning, and if there is a beautiful relentless pursuit of innovation and creativity then why do we stand against it?

Yes, a great gap has occurred between science, civilization, and development, and our modern man and our societies have been left for centuries, and they have frozen in their place looking to tomorrow with eyes closed, unwilling, and without increasing; they are stagnant, stunned by the shock of their ignorance, and their flimsy ideas; why? Because they don't have the pure thought style, the analysis philosophy; they learned that people would teach them as if they were in "Al-Katateeb" or Arabs and East called it "Mullah School" indoctrinated, and implemented as a slave to his master or robot, and perhaps the machine "robot" is better and better, because today it makes the civilization of life with which it flourished until culture, and the lifestyles of billions of people have changed.

Society still needs strict, non-flaccid overhead education; it is not run by dark ignorant, puritanical circles, or utilitarian institutions. From here, the need for a reformative role is renewed, and men are new, and if they appear, their qualifications are revealed in public in any square, and are there those who do not know their qualifications? And the title of renewal remains never changed, because it is the true nucleus of change and the fight against reckless backwardness and stubborn ignorance.