

The voice of Ethiopian love is loud!

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Abstract: *In 1928, the brutal Italian fascist came across the sea as an invading army to invade our country, while St. Abune Petros was supporting the people with their prayers and strengthening their education in order to fulfill the responsibilities entrusted to them by the church. The Holy Church was directly attacked by invaders, and its scholars, monasteries, churches, and shrines were massacred and burned by invading Italian forces. Happily, they saw this atrocity on the Holy Church, which they had nurtured, and decided to join the Ethiopian patriotic forces in prayer.*

Keyword: love, loud, Ethiopia, God

1.1. Get there! You say, "We are healers" Let's see! "

What kind of disease are you waiting for? If necessary, the government will pay compensation and clear one kebele and prepare a field for you. If you say, "We have a compromise, we have a compromise" - let's see! Clap your hands in the context of the solution. Come on. We need love more than ever. Get a budget and get married. People are never at war with one another; Reconcile disclosed parties - unite. Don't you want to retaliate? If so, repeat! Try your hand at the expiration date of the expiration date. The government will give you enough money to build a cathedral. If you need one, you can use some of our industrial parks. "You say we are witches - come and see." Hurry up. Where are Ethiopia's enemies? When? What do you carry? With the help of ... tell us they will come (if they do not come). In particular, the foreign enemy is the domestic road leader, the secret agent; That is, in Banda; Suggest who is serving as a bandit because he can't get anywhere without help. Help Insan. You can say with certainty whether our country will continue to hold on to its borders and its unity. Thank you for this important, not black, barley, sorghum, etc. chicken; And sheep; From the list of colors and the like, you will also get anthrax. You will also receive a deposit of at least 30 percent of your advance payment. Hold on, you will not be in danger of collusion. For you, if you are collecting two hundred, five hundred birr and a few grams of gold from the poor while you are doing ordinary things, give us information on how to solve the country's problems and save a lot of money. On top of that: You mean, like, saltines and their ilk, eh? You will increase the amount of money you need, if necessary, you can convert it into dollars. Along the way, Which gate is the disease that is currently plaguing our country? Indicate the whereabouts of citizens who have joined the community, knowingly or unknowingly. Don't go to Google to find out the direction of your local offices, you don't need GPS, you don't have to worry about Wi-Fi. It means to go astray; To the office you are looking for. Do not forget this: Give space scientists the information that your only satellite will send to the clouds. What kind of minerals does Ethiopia have, where does it belong? Where is natural gas / gasoline located? Be careful. We need more money than ever, stay tuned. A witch who did not show partiality at this time ... Like me, like me; In the palm of the hand of the law ... Chao, Chao - yes; ... bye Bye! bye! As if to indicate the way; The government should use kaizen to eliminate unintended institutions, practices, etc. Kaizen is an anti-depressant; in short. Missing items are not considered searchable. The Call Continues: We have the ability to speak to the spirits of the dead; Whatever you say, First, in collaboration with historians, they called our former leaders, their warlords, etc. (in teleconference mode) and talked to us. What do you say about Ethiopia? Ask them. The history of our country is so complicated, help us not to be bored. People who were buried unknowingly, Give them their word. As we read the brief note of the tourists, they suggest that we do not argue about the history of our own country. Second, awaken the dead, who were traditional healers, and accept their word. Ask if there is a cure for the disease. We need foreign exchange - let's export medicine.

We buy hyenas from the city, we block it with magic; Call today the office of the Ministry of Defense and say we are the hope of the country. Don't let anyone cross our borders - freeze the enemy's leg. Stop smugglers. We can prevent snow from falling, We can change the direction of the ice (and, finally, break it up like a strike cloud and turn it into wind); You say: Use your skills from anti-aircraft, anti-missile, ... Just let them know what you can do! By magic, we can lift pebbles off the ground and smash the roof of a man's house (Anderby), even those who say we have a way to break the law of gravity;

Instead of using your talents for argumentative purposes, you can use them to move objects from place to place. Straighten one or two of the Axum monuments to the ground that lie flat on the ground. Together with the talent I mentioned above, you can create a circus, show it to Abesha and make money for our country.

Finally, "Patriot, you see! ... You Ethiopians, let's see!" This is a general call. Let all professionals, all citizens, do their part to ensure that production does not fall, that citizens are not exposed to hunger, that they do not lose their jobs, that they are not

affected by disease, that they are not harmed by water, electricity, roads, etc. Let's strive to be more effective than ever, in all professions, in all fields of endeavor. "You say we're a writer - let's see!" Chub! Chub! Chub! Tell us tomorrow!

1.2. The relative - it hurts!" "You Ethiopians, let's see!

You did not answer this applause while clapping. Citizen who does not enter into the dance, the context of the dance, After months, you didn't hear anything. I just told you: "You didn't hear!" Don't listen to me either! "Family, look good!" Wedding singer: "I am wise," "I have special skills, special knowledge, special talents ... magic, magic, etc." This is the call of the moment. The main theme of this article is: Your country needs you; When? Today! From now on! And ... hurry up! Speak up! What is your hand? The wedding is about to end, the bride and groom, Bad relatives, With just a few minutes to say goodbye to my wedding audience, I sang at the wedding venue; "Family, look! ... Let's see if you have a bride. You have a bride, Let's see!" Anyone who claims to be a relative of the bride or groom is encouraged to take advantage of the opportunity to highlight the wedding. When this song is sung, no one who does not use his shoulders for dancing, his hips, his neck, etc. for dancing, will not be heard to make excuses after the wedding. why? He was called at a crucial time.

"I don't think I have bones when I make a mistake," he said. That is, it opens the way for him to reach the center. An active participant: He tries to push himself to the center, even though he has no choice but to hold the person in his arms (as it is now; hold on to his cell phone); He does not retreat. There is no such thing as a "no". Applause, by the way, plays a big role in warming up a wedding. Someone who can't or doesn't want to go down, fall down, etc. At the very least, it warms the wedding with applause.

"It looks good!" The phrase seems to imply that the person who said "I can" should show his ability in the presence of a believer, an observer. "Does the bride / groom's party dance? Can it sing?" The current situation in Ethiopia reminds me of this song; Just as they respond, The government, instead of "the family", is calling various professions, institutions, etc. one by one ... I think he's thinking. The government is calling; One by one. "... You say we're a doctor ... Let's see!" He thought: He succeeded. "You say we are rich, let's see," he thought. He succeeded. He said, "We are lawyers, we are judges ... let's see." ... There is no one who is not invited. Everyone who is invited enters the center clapping. As is often the case, creative people are emerging, not to be called to dance. You have ... let's see! "It's just a matter of time! Are we as poets, poets?"

A choir divides the wedding party into groups: "You say you are a friend ... you say you are a relative, you say you are a friend ..." the audience applauded, making room for a party; "Let's see," he replied. The government: He is expanding the scope of the call, and he is noticing encouraging participation; From citizens. There is something interesting. You, doubt: this country, Probably a couple of steps ahead of her. Who will feel it tomorrow? no one! For my part, "You didn't hear!" I mean. Let me repeat: Ethiopia needs people. There will be no useless knowledge, energy, etc. Every citizen has a role to play. Just clap your hands and join in the fun. Today, free phone calls can be made to save a country from disease, crime, etc. - if nothing else. By the way: At this point, how much information is there? "Some" is true. "How can the bull that was supposed to roar be told to cry?"

1.3. Sudan on the filling of the Grand Renaissance Dam Ethiopia

Sudan rejects Ethiopia's proposal for new Grand Renaissance Dam project

Egypt also disagreed with the terms of the agreement. In line with the United States, she stated that Ethiopia should not complete the dam without reaching an agreement on the Renaissance Dam, citing previous agreements.

Meanwhile, Ethiopia has announced that it will start filling the dam in two months.

Sudan rejects Ethiopia's proposal on Renaissance Dam

Negotiations for the Renaissance Dam are said to have lost focus and divided the water share

We asked Fek Ahmed, Deputy Director of the East Nile Regional Technical Office, that there is a potential obstacle for Ethiopia to start filling the dam.

He told the BBC that the agreement "does not oblige Ethiopia not to start filling the dam without the consent of other countries".

They also said that Ethiopia has no obligation to prevent the dam from filling up with water and that the Ethiopian government can fill the Grand Renaissance Dam according to the plan.

Dr. Yakub Arsano, who has done a lot of research on the Nile issue, said that the joint communiqué signed in 2008 will not stop Ethiopia from filling the dam with water.

Ethiopia; Following the US statement, she said she would not give up her national interest

Sudan, which rejects Ethiopia's proposal, distanced itself from the statement a few weeks ago when Arab League countries issued a statement in support of Egypt's interests.

"Sudan will benefit greatly from the Renaissance Dam," he said.

That is why Sudan has supported the construction of the huge dam in Ethiopia on several occasions. However, it has been said that during the negotiations in Washington, she sometimes acted in favor of Egypt. But now why does Ethiopia officially oppose the proposal?

It is stated that it is not possible to jointly prepare a document that can lead to an agreement on the Renaissance Dam

Like Dr. Yakub and Fek Ahmed, Sudan cannot be a country without influence. In particular, they say that the new Sudanese government, which has not yet been established, will make it easier to influence.

"Probably because it has a lot of influence. The Sudanese government is new. It is a coalition government with different forces. There is a lot of speculation. The United States is easing the sanctions," said Dr. Yakub.

"We do not know the impact on Sudan," he said, adding that he may have changed his mind.

"The new Sudanese government does not want to offend anyone because its foundations are not well-established. Other senior professionals in the field who have previously worked with Ethiopia are no longer in place," Fek Ahmed said.

Ethiopia, Sudan and Egypt are at loggerheads

"The new appointments may have left Sudanese officials with little information," he said, adding that in addition to external pressure from Sudan, there was a gap in the change of government.

He said the United States and Egypt should not fill Ethiopia without an agreement. Sudan, for its part, has said it will not compromise Ethiopia's new agreement with the Grand Renaissance Dam. Ethiopia has said it will start filling the dam as planned. So, what does the future hold?

Fek Ahmed said the United States' initial appointment of its finance minister was inappropriate because it did not address the issue and did not have enough experience and knowledge.

Will Sudan change its position on the Renaissance Dam?

"I think I do not think the United States will damage its diplomatic relations with Ethiopia," he said.

"I don't think anyone should panic when the dam starts to hold water," said Dr. Yakub. "It would be a mistake to assume that war and conflict will take place," he said.

The United States, which has been embroiled in controversy in recent months, has been pushing for a resumption of talks and an agreement.

1.4. November's outbreak and influenza pandemic

In this week's article, I say, "Journalists, campaign against your profession." It is also known that I have made an appointment to comment on our country's media and contemporary journalists. However, something happened that forced me to cancel my appointment - Corona! So I stopped the topic I was starting and started writing this note about Corona Virus (Kovid-19). This article may have been written by me before I became a victim of coronation.

Corona is a contagious disease. His grandfather may have been diagnosed with the Spanish flu. And before we talk about cholera, let's take a brief look at the history of epidemics in our country. The famous historian Dr. Richard Pankhurst; He wrote extensively on the history of the Ethiopian invasion. According to him, There have been many epidemics in our country during the Middle Ages. However, the type and timing of the disease could not be detailed, he said. In the ninth century, two plagues were mentioned in the Book of Bankruptcy.

The first was between 831 and 849; The second dates from the 12th and 13th centuries (1131 to 1145). During this period (for example, from 1261-1262), there was a history of drought and pestilence in the Harar area. According to the historian, many

epidemics of the disease took place between the 12th and 14th centuries. For example, in the Chronicles of the Holy Sepulcher: Monks and nuns living in monasteries and shrines were reportedly severely injured.

During the reign of Emperor Amdetsion (1314 - 1344), white flies spread, injuring people and horses, killing and displacing many people and animals. According to Dr. Richard Pankhurst, epidemics of the 15th century during the reign of Emperor Zera Ya'qub (1434 - 1468) are better documented than in the past. According to the Chronicles of Emperor Zera Ya'qob: It is also mentioned that the king himself fell ill during the plague. It is also reported that several massacres took place near Debre Berhan, the capital. It is said that the emperor performed baptisms for the patriarchs, making it difficult for people to bury them.

During the period from Emperor Zera Ya'qob to the reign of Gondar, there were many epidemics of drought and famine. According to Francesco Alvarez in the 16th century: He wrote that during his stay at Debre Bizen Monastery, there was no one who was not infected. At that time, it was reported that 400 monks were buried in the Lebanese monastery alone in one year. At the same time, a similar epidemic broke out in the Harar area, killing the famous Emir of Harar, Nur.

In the 17th century, during the reign of Emperor Susynius, an epidemic called "Manna Forsake" occurred. Regarding the situation in Gondar, Denbiya, in particular, writers at the time described it as "horrible to describe the damage." Mayor Zegiorgis died in the same plague. Missionary Alusius de Azvedo: He called it "a great massacre." Several nobles were reportedly killed near Gorgora.

Smallpox was a major pandemic in the 17th century. According to James Bruce, a Scots traveler (1682 - 1706), "about half of the region's population is extinct in what is now Oromia." Measles, which is cured by one vaccine today, has caused similar damage to the population. In the 19th century, especially between 1811 - 1812, 1838/39, 1854, 1878, 1880 and 1889-1890, there was an average epidemic in every generation, according to Richard Pankhurst.

The Great Famine occurred during the reign of Emperor Menelik II (1888-1892). Menelik's adviser to Sweden, Alfred Ilg, reports: About 18% of Menelik's army, which had returned from the battle of Adwa in 1890, died of smallpox in Tigray. Smallpox epidemics spread from 1904 to 1905 and from 1911 to 1913, killing scores of people. Tigray, Harar, Dire Dawa, Dessie and Dembidolo are among the areas most affected by this epidemic.

In general, there were many epidemics in our country, such as measles, cholera, tuberculosis (influenza), and influenza. We will trace the historical origins of the plague in 1918. The epidemic at that time has a historical coincidence with the current "Korona". The epidemic at that time was called "Spanish flu" by some. But Ethiopians have given it another name. The name has historical origins. Namely: In 1917, the Ethio-Djibouti subway arrived at Gehar. The year (1918) the disease entered Ethiopia. History tells us that Ethiopians called it "train disease." Some call it "November disease." This epidemic is like a coronary heart disease.

Menelik and Ras Teferi Mekonnen (later Emperor Haile Selassie) contracted the disease and were bedridden by a judge. In less than a year, the fourth mayor of Addis Ababa, Dejazmach Wosene Ze'amanuel, died in the same plague. An Egyptian-born Ethiopian archbishop, Abune Matewos, reportedly retreated to Zukula to escape the plague.

Innovative rumors that filled the air this year

Listen to me የፈጠራ Ever since this year, fiction has been on the air. Let's face it - summer, summer, is a time of "false rumors." When we are looking for the truth and the truth more than ever, there is no such thing as a "good news."

How are you?

"I have respect for teachers. The teacher in this taxi can show his ID and leave for free." It's a notice posted in a minibus taxi. This is amazing, as is the case with many taxi drivers in our city. For the sake of profit, "Bow down, bow down!" It is not pleasant to find such a young man with so many taxis on his shoulders! Seriously, "Who's in our stomach right now?" Boast! "We will not lose what we have lost.

Even in the worst of times, even when the country is in such a crisis, "Don't make a profit!" Even after the directive, it is strange that there are still those who try to "get close" to us. How do you hear it said, "It is a matter of life now"? How can they not wake up as human beings when they see what is happening in every country? By the way, law enforcement also has a heartfelt appeal to enforce the law, "Please!" We think they are in for a rude awakening! The breadwinner who obeys the law should not be broken because of some lawbreakers.

The young taxi driver who said, "I'll take the teachers for free," didn't save any money. Like any of us, there will be family members waiting for him day by day, month by month. If his pockets are empty, their stomachs are empty.

1.5. Seven Amazing Facts You Should Know About Satellites

How many satellites orbiting the earth? And how do they not contradict each other? And how can they not be thrown to the ground?

How many satellites are in space? After all, can anyone get up and throw them into space? Or do you need a license? If a license is required, who is the licensee? Is it possible for satellites to be interconnected?

How many artificial satellites orbits do you estimate? One hundred? A thousand? 10 thousand?

According to the United Nations Office for the Coordination of Humanitarian Affairs (UNOOSA), there are about 5,000 satellites today. To put it bluntly, 4,421 satellites are orbiting the earth.

But that does not mean that everyone is busy. There are 2,600 out of work, and there are about 17,000 different non-satellites in space, including these satellites, says David Barn Hat, a space researcher at the University of Southern California. These materials weigh a total of 7600 tons. They are all up to 35,000 miles [35,000 km] from the earth.

UNITY-PARK:

1. What is the size of the satellites?

When we think of satellites, the first thing that comes to mind is a huge object made of a very large and heavy material.

But not all satellites are like that. They also vary in size. They range from small bread baskets to city buses. There are also satellites the size of a small soccer field.

2. What is the satellite service?

Not all satellites bend to the ground and take pictures of the earth. They provide a wide range of services. Communication is one of them. We get telephone communication, data transmission through satellites.

We know the Earth's Survey (including the GPS system) because there are satellites.

There are also a variety of satellites that conduct space exploration as well as planetary orbit.

We need satellite imagery to see if it will rain or cloudy in Addis Ababa tomorrow. It is a satellite that sends images and even waves.

Satellite clues the extent to which the world's lungs, the Amazon, are being cleared in the jungle, and a Chinese concentration camp being built in the desert. TV broadcasts and radio broadcasts from our home may be in need of satellite assistance.

UNITY-PARK:

3. How can a satellite stay in orbit?

Satellites can orbit the earth because they are designed to withstand gravity. Otherwise, they would fall to the ground. Although difficult to understand, it is easy to see that a cannon fired at 180 degrees can travel a certain distance before it hits the ground. The distance to the ground depends on the force exerted on it. The reason why satellites do not succumb to gravity is their speed.

4. How old are the satellites?

Rockets launch a satellite into space and place it in the space provided for the satellite. It may take months to adjust the distance. Finally, the satellite is placed in orbit. Experts say that the speed at which the satellite gradually deviates from the rocket it carries will allow it to orbit the earth for hundreds of years. The secret to keeping the main satellite in space is gravity physics, and the only thing that keeps it from falling under gravity is its rotational speed.

That is why satellites are so close to Earth that they move faster than those on Earth. If satellites need to change their orbit, they will be equipped with their own fuel to help them avoid collisions.

Satellites can last 5 to 15 years. Their age, however, depends on their service and the amount of fuel they use.

UNITY-PARK:

5. Can satellites collide?

They can clash: But that is not always the case. This is because in addition to the fact that the line of rotation differs, the fact that space is so vast also prevents conflict. This does not mean that there will never be a conflict. With so many satellites now in the pipeline, the chances of a collision are slim.

In February 2009, one US and one Russian satellite was launched. This is the first satellite strike in history.

6. Who controls the satellites?

Satellites can be owned by corporations or companies or sometimes by the government. Under the 1967 Outer Space Treaty, each satellite country had limited control over radio transmissions.

In the United States, for example, private companies must first obtain permission from the federal government to operate a space service.

You must obtain a license from the Federal Communications Commission to communicate with a telecommunications and telecom satellite. To launch a satellite into space, you must obtain permission from the Federal Aviation Administration.

Internationally, the United Nations Office for the Coordination of Humanitarian Affairs (UNOOSA) is in charge. Legislation enacts and regulates environmental issues.

UNITY-PARK:

7. Can anyone launch a satellite into space?

Yes! Today, it is now possible for anyone to launch a satellite into space. Even high school students build satellites and share their programs with other government agencies.

Now more than ever, commercial companies are launching satellites. But it is a big budget issue. The satellite industry is estimated to be worth billions of dollars.

1.6. The voice of Ethiopian love is loud!
The birth of the child is intertwined with love

Adolescents walking in their hearts

~ Shooter and Agurish Heroes of Adwa

Jonah is my son. From his friends, Wondwosen Kidane; Along with the sage Hailu Mulugeta and the brilliant cherub, he left Harar to join 44 heroic Ethiopians in Addis Ababa.

Jonah was a traveler with deep love for animals. He is also the caretaker of the dog she joined voluntarily from Debre Berhan Angolala this year. It is also called "History". On the way down Debrecen, a flying car hit her rear legs and her seat.

When the dog groaned between life and death, it snatched it from its body and lifted it off the ground. He is the one who believes that you can be saved by shedding tears. After being struck on Mount Sinai, the dog began to care for her until she recovered from her injuries, reminding travelers not to leave her. He leans on her back like a baby and holds her in his arms like a baby.

"History" was not fortunate enough to cross the barren part of our country like a believing dog (Basha Buchi), but with Jonah's care, she is still on her way today. Her health is improving day by day. When they go down to the river to bathe, history is not without its joys - it takes away.

In his book, Otto Biography, Fitawrari Teklemariam mentions that the victims of Adwa's victory are women and animals, and that "Adwa's victory is unthinkable without them".

As the saying goes, "The heart of the beast is moved, and so is the man." Trudy Ashenafi, one of this year's heroic travel women, saw Jonah suffering from illness and carried a load of miles. He is also the one who helps the mothers who do not have to work hard to break the wood. Jeremiah, who had not stopped walking barefoot, asked him to carry an officer, but Jeremiah said, "Thank you! Forgive me!"

It is not uncommon for this type of support to be provided regularly; Unexpectedly, Jonas Belhu has something to do with the annual pilgrimage to Adwa. Helping is his nature. His compassion is not limited to the first few days of travel; The joy of helping a person has not diminished, even though he has traveled thousands of miles.

The children of Dire Dawa are consulting with the organizers of Adwa to increase the number of horses each year.

Returning from the tradition of Jonah, The Dessie princes and their friends, who had traveled from Dessie to Lake City, praised the perseverance and courage of this year's travelers and returned with a snack to the Lake City Administration.

What's new this year when the people of Wuchale town of Anbasal woreda, who used to give a warm welcome every year, lost their voices this year? We asked. "Mrs. Tsehai Butul, the Woreda Culture and Tourism Bureau is not in charge of her place," said Eshetu and Mimi, owners of Tisa Abba Lima Anbasal Restaurant. They rescued their guests from the desert, and they slept on the porch of their home.

The 1,000-kilometer-long journey of the Dire Dawa was celebrated by the children of Mersa Abageteye, a native of the Habru district of North Wollo. An unexpected reception was held in Mersa town under the coordination of Habr woreda government officials, Trudy and Eshetu. Contaminated body water was found. So is the washing of dirty clothes. A romantic dinner was eaten. The late-night travelers thanked the Habru district officials and rested in their bed.

The next day, Woldia's trip was interrupted by love before Woldia arrived. The hijackers were the head of the Sirinka Agricultural Research Institute, Gezhagn Getachew. They insisted that they would not leave without entering our compound.

Two Sirinka sheep breed with a South African sheep. The lambs, which were about the size of a calf, were blessed for lunch and supper. The exchange of knowledge and the reading of Adwa's history took place in their beautiful courtyard. The next day, Adwa's victory was celebrated with students at Woldiya University.

No one was present at this year's trip to Adwa. Abebe Assefa from the United States; US Embassy staff continued to provide food assistance through their coordinator, Gideon. On this year's trip: There are many Ethiopians who claim that Adwa's victory was achieved not only by the shooter but also by the farmer.

This Friday, Adwa 3 passengers Shimeles Tadesse and Guzo Adwa 5 passengers will leave Addis Ababa to reach Adwa in 20 days.

Going back to our old tradition, "How did you name her dog 'History'?" This is how Jonah answered that question. "I am not the one who named her for history. As soon as we entered Debre Berhan, I was following her 10-year-old dog, who was running after me. I stopped and said, 'I want to name her dog. Please tell her a story.' "Every time I tell her a story, she looks up at me. I'm sure she'll make a name for herself as she recovers quickly.

We note that the hearts of today's children are also in Adwa, remembering that Fitawrari Teklemariam's army marched to Adwa following the army of Prince Ras Mekonnen as a child.

1.7. Reach out to Sabah Tigray

1. I was born in Addis Ababa, about six kilometers away. The date is 1922. M. is it; It was a time of change of government; My father, Ato Wolde Mariam Nella (from Ankober, Shoa), and my mother, Mrs. Wisdew Zewde (from Yeju, Wollo); My wife was from her father Shoa (Merhabete) and her mother from Tigray (Adwa, Entcho).

I spent most of my career as a teacher; I taught first at Empress Menen School, then at University College, and then at Haile Selassie I University; I was elected to parliament under Emperor Haile Selassie and worked for a commission of inquiry for about a year; After my retirement, I established the Ethiopian Human Rights Council and tried to educate the Ethiopian people about human rights. My last job is as a member of the Coalition Political Party; Since then, I have been writing and publishing;

2 I met Tigray in 1951; It was an evil time, The pain and suffering I saw in Tigray before I was thirty years of age was heartbreaking; It was a year in my country, Ethiopia, where I understood the tyranny and oppression of my fellow Ethiopians and decided to oppose any regime; It was a year when I saw that and cried for the Ethiopian people. Prince Ras Seyoum ordered a daily prayer for all the people of Tigray for the solution of the needy people of Tigray. It was the year when I realized that the regime was far from the world. He met two of my school friends (Mengesha Gebre Hiwot and Haile Selassie) and saw what I saw. Tigray was my country at that time; The suffering of Sabah Tigray was my pain; The problem of Sabah Tigray was Ethiopian; So I felt

that it was my fault, For the first and last time in my life I went through the gates of the house of princes and nobles; Dejazmach Zewde Gebre Selassie, the then mayor of Addis Ababa, told me, "Leave me alone because they say I am Tigre."

3. Twenty-five or thirty years later, I wrote two books on the subject (Rural Vulnerability to Famine in Ethiopia: 1958-1977. Suffering Under God's Environment: A Vertical Study of the Predicament of Peasants in North-Central Ethiopia). ; I will not separate Tigray from Axum Zion and Jared; I do not see Eritrea separated from Debre Bizen and Zeray; My Ethiopianness stems from these sources; the TPLF and Shabia, knowingly or unknowingly, have tried to undermine these sources; especially in the last forty years, Ethiopia has shed a lot of blood on its own children. Some of her children were poisoned by a foreign philosophy and organized to poison all Ethiopians.

4. A new struggle has begun to preserve the quality of the sources; a new generation has emerged to peacefully renew Ethiopia through love and forgiveness. This generation gained votes and political power after the TPLF was ousted; does the fact that the deposed TPLF officials are Tigrayans mean that the people of Tigray (including the people of Tigray) have erased the oppression of the people of Tigray for the past twenty-seven years? At the same time, there are many Tigrayans who are witnessing atrocities in Tigray.

5. It is not necessary to be a party to the aggression to condemn the aggressor; It is enough to be a man of mind and conscience; Today, it is time for even humans to become so attached to humans and animals that they stop guarding; It is difficult to say whether the people of Tigray have seen or heard of violence in Ethiopia over the past twenty-seven years. On the other hand, there are rumors that all the people of Tigray benefited from the TPLF racist regime. Therefore, it is safe to say that they were the perpetrators, not the perpetrators; For my part, I find it very difficult to accept this last comment: I hope you will give us the real answer anyway.

6. Haile Selassie I officials were brutally massacred without being allowed to appear in court; Derg members convicted and convicted of atrocities They went out in mercy; Now it is the turn of the TPLF officials; When it was the turn of the TPLF, their rebellion broke out; I think they are all accused of being from Tigray. It is true that the TPLF used Tigre as a tool to climb the ladder of power; Now it is necessary to go down and there is no denying that you have climbed the ladder. I think the TPLF officials are different from the previous two regimes only because of the TPLF racism; Therefore, it is not because they are Tigreans who need justice today; They are wanted for their alleged crimes against Tigrean racism; Tigreanism is outside of TPLF crime; If the trial is conducted in an orderly manner, there will be members of other ethnic groups who will be criminally linked to TPLF officials; If their role is not upheld, we can say that racism has taken place; While this bias is true, it does not turn the TPLF officials' crime into Tigreanism; It does not change, nor does it delete; Crime stands apart from Tigreanism;

7. Axum Axum cannot be a stronghold of crime in Zion. The people of Tigray know that Axum Zion is a spiritual force of reconciliation and forgiveness, not a fortress of criminals. It is believed that resolving disputes among Ethiopians through peaceful means through dialogue, debate, discussion and consultation will save them from great loss and bloodshed. Therefore, the Sabah Tigray election is to stand apart from crime and stand with Axum Zion.

1.8. If every Amhara is wiped out, it is Ethiopian !!
Some "Ethiopians" are anti-Amhara !!

Professor Asrat Woldeyes was the first to wake up early in the morning! As soon as they woke up, the people did not wake up. Not only are that, but the meek sheep who are being slaughtered by these sheaves being slaughtered for the sake of racial politics and sowing the blood of a conspiratorial politician with their blood! The sheep still put their necks under the carcass of their hands and clapped their hands to kill them!! What is it?

Every time you are afraid to say that you are Amhara, you are destroying Ethiopia, knowingly or unknowingly!! You are Amhara, don't be afraid! You are Amhara, don't be ashamed! Amhara As long as you are born on earth, you are Amhara wherever you are born into the Amhara family! This is not a fabrication or a boast! Lift up your eyes to the mountains, and make your feet fast on the plains. No one has ever sacrificed more than your fathers in the process of building the Ethiopia you are proud of today! In each channel you will find a huge workaholic who drank your father's blood! So why are you ashamed of your identity that built the Ethiopia you are proud of? You are Amhara! Even if you don't know your history, you are Amhara, even if you know your history and go to the corner, you are Amhara!!

You see, if you can't stop a murderer with a truthful and gentle speech that says "killing is defeat", then the real defeat is only to die!! Motko is not ashamed to join you when you are shot in the forehead and neck with a machete! You are dead, and you are still alive when you deny your identity and push yourself to deny it! You are dead when they tell you to let us think about what you are doing, even in your own country!

What does this mean? In the last half century, we have launched a serious psychological campaign to eradicate Amhara from our minds! The difference is that the campaign is not in front of others! Not to mention that the massive campaign against the film's Amharic language was not easy! And there, in the middle of Addis Ababa, in the middle of Addis Ababa, Amhara, a beautiful car moving in the middle of Addis Ababa, was touched! No identity, no shoes, no clothes, no car. When you say, "Who are you?", You do not say, "I am the owner of the car." >> That's why you are Ethiopian! It was Amharic that made you work and be Ethiopian!!

Take this physical example, even if it doesn't suit you! Aren't you proud when Ethiopian Airlines flies the flag? Doesn't the feeling of being full fill you up? But have you ever wondered? This huge logo is made in America!! No matter how far the technology goes, no matter what our flag is on it, it will be owned by Ethiopians or your countrymen, but it was made in the United States! If you say the engine is made from Nifty America! When it breaks down, the switch will come from the original version unless it is modified!! Suppose you fly an unfinished plane with the Ethiopian flag on it, a lion roaming around, a land of three thousand years of history, and the land of the heroes of Adwa. It does not fly! Why is an unfinished identity any use of any logo or name is a propaganda tool!! Even an unfinished identity will not be complete for its intended purpose! Don't forget that your shameful identity has given you an Amhara identity and made you an "Ethiopian" just as you have flown on top of this man-made process, technology, development. You are Amhara!!

You see, a lot of horrible names will be posted! It is to deny your Amharic! For example, they call you a racist. When you say that, you see a killer who believes in the instrument, but you never see him go away from his weapon. Oil is circulating around the world! You don't think it's just Kalashnikov. Recently, you have seen how the people helped when a group called "Qero" came to Addis Ababa with a big stick!

Not only that, but you have seen the poor people of Addis Ababa being beaten up by the Qero of Tigray activists who did not shout at the people of Tigray during the winter! You see, the Oromo nationalists, who have been ostracized and ostracized for centuries, have been beaten and killed by other people. For those who despise your oil are afraid of your oil! Believe in love and save your oil for those who do not deserve it!! You are Amhara, you live in the midst of those who hate you just because you are Amhara!!

You see, Professor Asrat and others who paid the price for you yesterday preached the Amharic language and died in prison because they respected Ethiopianness! Even their own people did not spare them. Today, when they are looking for a hundred times more flexible preaching, they are spreading the word of peace like a rooster. They are honored by their people, who have supported them!

You are Amhara, don't be ashamed of your Amhara! You see, there is no nation in Ethiopia that I have not seen! He is proud to say that he is ashamed! The Tigreans do not bother to say that they are Tigreans. When the Oromos say that they are Oromo, it is like a proclamation. Some people say that I am not Ethiopian and I am Oromo! I wonder why even the Amhara in Addis Ababa is so obsessed with claiming to be Amhara! Amhara is represented in rural drama and film by a domestic worker and a guard, making it a rural Amharic language and a source of laughter.

Professor Asrat Woldeyes was the first to wake up early in the morning! As soon as they woke up, the people did not wake up. Not only that, but the meek sheep who are being slaughtered by these sheaves are being slaughtered for the sake of racial politics and sowing the blood of a conspiratorial politician with their blood! The sheep still put their necks under the carcass of their hands and clapped their hands to kill them!! What is it?

Every time you are afraid to say that you are Amhara, you are destroying Ethiopia, knowingly or unknowingly!! You are Amhara, don't be afraid! You are Amhara, don't be ashamed! Amhara As long as you are born on earth, you are Amhara wherever you are born into the Amhara family! This is not a fabrication or a boast! Lift up your eyes to the mountains, and make your feet fast in the field. In each channel you will find a huge workaholic who drank your father's blood! So why are you ashamed of your identity that built the Ethiopia you are proud of? You are Amhara! Even if you don't know your history, you are Amhara, even if you know your history and go to the corner, you are Amhara!!

You see, "killing is defeat."

1.9. Divination is a magical art;

It means image, representation, and adornment. Smoke is a special kind of wisdom.

It is said to have been the art of Ethiopians since the second century.

This wisdom rested on the parishes of the monasteries. The art of charcoal contains powerful words, plants, and symbols. It is said that witchcraft has healing powers. This wisdom is now confined to certain areas.

Smoke is also drawn using these powerful words, symbols, and plants.

In addition to healing, to hide from a person; Giving majesty; It is believed that Satan has the power to protect and protect the human race from being a shield and spear; This is called a prosecutor's title.

Let us introduce you to an Ethiopian artist who uses incense today.

He was born in the city of Asmara in a special place called Mai Jahjah. One year old boy, however, came to Ethiopia.

At the Abune Gebre Menfes Kadu Church in Mekele, he learned his role model from Mergeta Araya and also taught him the ancient and perishable knowledge of Salmen.

After graduating from the 8th grade, he left everything and entered the Tana Kirkos Monastery in Gojjam. For three years he learned the art of smoking in the convent.

For years, he studied the art of painting with soil, plants, leaves, and flowers. Heading to North Wollo, he studied for a year at the Abune Yimrhane Christos Monastery.

He then went to the Lebanese monastery in North Shoa to study the art of witchcraft for a year and a half.

Tewoldebirhan did not stop there, but went to Bishoftu and spent a year and three months in the monastery of Beth Rufael, digging and researching in the area.

The young man says that during his research, he realized that it was a great Ethiopian civilization.

"The first artist is the Creator himself; man is the product of the Creator's ingenuity. Man has also been able to use the ingenuity of the inherent wisdom of the Creator. In this way he communicates with the angels."

As he becomes more and more intelligent, he talks to the demons," says Tewoldeberhan.

In Ethiopia, the art of smoking is on parchment parchment. Tewoldebirhan has been involved in the research of coal, adding his own creative work and creating various paintings.

To date, he has performed with other Ethiopian artists at the US Embassy in Addis Ababa, the National Theater, Free Art Village, the Sheraton Hotel, and at various universities in Mekelle, Addis Ababa, and Axum.

He also made hundreds of smoky paintings.

"Ethiopians have lost the gift of wisdom, which was known as 'Reta Geta' before it was burnt down. 'Reta Geta' was a painting that revolves around creation. The imprint of this art is now found in Debre Damo Monastery (Tigray) and Imrhane Christos Monastery (Lalibela)," Tewoldebirhan said. He speaks.

Tewoldebirhan, who plans to pass on the art to the next generation, says he has failed in his efforts to train young people in five areas in the region in collaboration with the regional culture and tourism bureau.

"What is it?"

Tewoldebirhan likes to light candles and smoke incense until midnight.

Last year he lit 78 candles to paint the nine saints.

According to Tewoldebirhan, women are not involved in Ethiopian art because it is known as magic and has a strong influence on them.

Tewoldebirhan currently teaches modern art at an art school in Mekelle.

Next, he plans to hold an exhibition that will showcase the great art of smelting.

"Smuggling is endangered in Ethiopia; it has not even been properly documented.

1.10. The Patriotic History of Blessed Abune Petros

In 1928, the brutal Italian fascist came across the sea as an invading army to invade our country, while St. Abune Petros was supporting the people with their prayers and strengthening their education in order to fulfill the responsibilities entrusted to them by the church. The Holy Church was directly attacked by invaders, and its scholars, monasteries, churches, and shrines were massacred and burned by invading Italian forces. Happily, they saw this atrocity on the Holy Church, which they had nurtured, and decided to join the Ethiopian patriotic forces in prayer.

First, His Majesty the Emperor followed His Majesty when he went to Maychew to encourage a patriotic fighter against the brutal fascist army in the north of the country. However, both the king and his entourage joined the army and soon the enemy's army launched a massive poisoning operation, causing the Ethiopian army to retreat. As a result, when the king returned to Addis Ababa, his happiness returned. It is said that the role of the king, who refused to die here, was not easy for him to return to Ethiopia.

However, those who were deeply saddened by the enemy's atrocities did not allow themselves to stay in Addis Ababa. They gathered at the Great Monastery of Debre Libanos and went to the fathers and patriots who were praying to God to alleviate the suffering of the Ethiopians, preaching that it was a sacred duty to die for the country and freedom, and urged all to fight. Although he did not win, the patriots inspired by his preaching came to Addis Ababa and fought the enemy. This time their happiness was with them.

It is said that the reason for the failure of the Patriotic Army to come to Addis Ababa was the lack of information exchange. The patriotic army, known as the "Salale Patriots", led by Abera Kassa, who was fortified in the forests of Lebanon, moved in unison with the patriotic army on the west side of Dejazmach Fikre Mariam, led by Dejazmach Balcha Abba Nefso. He talks about stabbing Graziani, who is sitting on a chair. However, under the terms of the agreement, all three forces moved to Addis Ababa as a battalion. The first to arrive through Kotebe was Dejazmach Fikre Mariam's army. When the army reached Ka Michael, he was defeated and returned. When the enemy army returned to Addis Ababa where the Dejazmach Fikre Mariam army had arrived, the Dejazmach Balcha army arrived at the railway station. He struck him and returned. Eventually, Dejazmach's army came through Entoto. He was struck by the enemy and returned. When all three forces returned unharmed, Abune Petros, an enemy of the Salale Patriots, refused to leave Addis Ababa, the capital of Ethiopia, where he ruled the country and ruled the country. He therefore said: "If I can, I will incite the people who are watching the atrocities against the Ethiopians from afar; If not, I will die here. "

The martyr Peter

However, among the many gangs deployed by the enemy throughout the city, they could not move as they wished. Finally, I do not want to hide in this city; On July 22, 1928, he surrendered to his Italian superiors, saying that he would not return to the countryside. He immediately handed them over to Graziani.

From the day they surrendered to the day they were martyred by the enemy, they were sentenced to death by firing squad on June 15, 1936, in Addis Ababa by Corriere Deselasra, a journalist and editor of the East African News Agency. He wrote the following in the way he saw and saw the murder.

On July 22, 1928, Abune Petros was arrested and brought to Graziani. Abune Kerlos told Graziani, "You must not do anything against Abune Petros without informing the Council of Patriarchs of Alexandria." Because Abune Kerlos says, "Abune Petros is a great man. Basically, they shouldn't have been arrested. If they are caught, you can fight them. But you should not do anything about it without informing the Council of the Patriarchate of Alexandria. "

It is clear that Abune Kerlos intended to reach out to the world diplomatically and to save Abune Peter's life. But Graziani ordered the execution of Abune Petros within half a day before he could be heard, even outside of Addis Ababa, Egypt. In fact, although they did not escape execution, it is said that they were fortunate enough to go to Abu Teklehaimanot (Addis Tekle) and other scholars and go to Abune Petros in the morning.

His Holiness Abune Petros was tall, long-faced, handsome, intelligent, and humble, and his papal robes and black cloak were stained with mud. In this case, His Holiness Abune Petros appeared in court. Three judges were appointed, all of whom were Italian military officers. The middle judge was a colonel. The charges against them were provocative, self-defeating, and provocative. The judge said, "Why did you rebel when both the priests and the ecclesiastical authorities accepted the rule of the Italian government and said amen? Why are you alone? " He asked.

Abune Petros replied: "Abune Kerlos is an Egyptian; They don't care about Ethiopia and Ethiopians. But I am Ethiopian. I am a responsible church father. So I care about my country and my church. Other than that, I have nothing to present to you.

1.11. Knowledge and wisdom come from God!!

It was Solomon who gave the most insight. God himself said this.

I have given you a wise and understanding mind, so that no one seems to be before you and will not rise after you. 1st Tomorrow. 3 ÷ 4-12

No one is as wise and wise as King Solomon, as the Bible verse quoted above shows. He was not before him. He did not rise after him. It will not rise again. Only our Lord and Savior Jesus Christ is greater than King Solomon. Because he is greater than God. He knows everything because He is God. But Solomon was a creature and could not know everything. Christ himself claimed to be greater than Solomon.

Queen Azeb will rise up and judge this generation on the Day of Judgment. And she came from the ends of the earth to hear the wisdom of Solomon. And, behold, a greater than Solomon is here. Matt. 12 ÷ 42

Spiritual philosophy follows knowledge from the Scriptures; Discernment: Physical philosophy is different when it comes to teaching that God gives wisdom. Physical philosophy does not accept the truth of the above-mentioned scripture as true in the first place. He wants to see the story as a fictional story. If the biblical account of Pharaoh and Nebuchadnezzar were true, he would say that carnal philosophy was recorded by Egyptian and Babylonian historians. When he wrote about everything else, there was no reason for him to give up. Even if the so-called kings were believed to have had such dreams, he says that it is wrong for carnal philosophies to associate their dreams with God. He says that as long as both kings have been thinking about the age of their kingdom, they may have nightmares and nightmares. He said that if they told the dream interpreters and sages in their country to interpret their dreams and they could not interpret them, it would not lead us to think that there are other people who could not do this and that the secret was revealed to God. Even if the interpreters of the Egyptian and Babylonian dreams and sages had not been able to find the meaning of the dream, Joseph and Daniel would have been better off than the rest, or it would have been foolish to think that they did it because they had a special meaning. He argues that the dream of the emperors did not need to be interpreted differently, since the dream was generally based on what they wished for or feared during the day.

There is another question that contradicts carnal philosophy and spiritual philosophy. What service should knowledge and wisdom provide? What distinguishes true knowledge and wisdom from false knowledge and wisdom? In other words, what might be the criteria we use to distinguish one from the other? Separates the two philosophies. From the point of view of carnal philosophy, the knowledge of wisdom requires nothing more than the benefit of human life. Truth feeds people and keeps them. It also helps them find solutions to their problems. If he does that, then he has done his job. In the course of spiritual philosophy, knowledge must be able to make a person a better person in character and thought than ever before. Spiritual philosophy puts the fear of God first and foremost. The wisdom of creating and developing this feeling is the knowledge and wisdom in the eyes of spiritual philosophy. Spiritual Philosophy is a reference to the concept of Torah and Christian Philosophy.

The beginning of wisdom is the fear of the Lord. Lunc. 1 ÷ 7 The fool says in his heart, "There is no God."

1.12. What is Abushahr?

I would like to tell you a little bit about Abushahr, the greatest and most advanced of all knowledge in the world, and the least known of all the mysteries of wisdom.

It also contains a book called Abushahr, which is a masterpiece of knowledge.

We have heard many times in the media and in church ceremonies that Abushahr is called Ekele, but this is wrong.

Because you can be a chronologist or a philosopher, not an Abyssinian scholar.

The knowledge of the calendar, or the concept of the sea, divides the world into latitudes and longitude, and the end of fasting, the knowledge of the orbit of the earth and the moon, the sun, and the stars, and the formation of time.

This theory comes from Abushahr's limited knowledge and does not make Abushahr an expert.

The main reason I say this is because there are very few real Abushahr experts in Ethiopia and it is said that there are only 5 people.

Why is it limited to a few people?

Surprisingly, these Abushahr scholars saw the heavens, looked at the stars, saw the winds, and saw the condition of the plants, and knew what was going on in the world.

Not only that, but the teachings of Abushahr are only for fathers who are approved by the Holy Spirit.

Therefore, it is wise for adults to look at the face of a deceitful person and even read the mind.

They have the ability and the ability to see the sky and turn the rain.

They also know the great wisdom of the power of the wind.

These people are also masters of the art of self-renewal and concealment. They also have the gift of seeing vision

There are 4 major and 12 sub-stars in the sky.

These four stars refer to the four seasons: Matthew, Mark, Luke, and John; The 12 stars represent the months of September through August.

Then, when these big and small stars ascend into the sky, you see the position of the stars in the sky. He foretells the time to come, Under the guidance of the Holy Spirit, you can understand every situation in the world under the guidance of the stars.

In connection with this, let me tell you a brief story about a recent monastery.

A year ago, we planned to make a spiritual trip to the Tana Monastery, and we headed to Honorable Gabriel with some children.

We gathered in a small boat, patted the chest of Lake Tana, crossed the Entos Monastery on the left, and arrived at the Holy Gabriel.

We reached the heights, climbing a rocky outcrop in the middle of the island; As soon as we arrived at the basement, we greeted the circular church in front of the monastery and marched to the left room.

As soon as we arrived, we were greeted by an elderly man from the monastery's property who introduced us and entered.

Honorable Gabriel pointed out to us that the site was founded in the 14th century as a great place with ancient and historical church treasures (I will explain this in more detail later).

A sad statement from a young man who spoke to us and said that he had studied science carefully.

I can understand. If you show us a lot of parchment crosses and paintings from the store. I was shocked to see one of her great treasures, and I hurried to ask them If you have any questions, some children ask some questions about her heritage and he answers them. I asked them a question when they told me I had a question Their answer was shocking. I whispered to them in a loud voice, "So why are you married?" How can you ask me a question that doesn't apply to you? "

At the end of our visit, they looked at the student coming out of the closet, leaning against the trunk of a large workaholic. I approached them and apologized. I was a churchgoer and I told them that there was one truth that I knew and heard, but it was not so hypocritical. He began to look at me with suspicion ... I understood that they did not believe me.

At that moment, I asked them if they knew anything about Abushahr. But they still told me that I did not know, because they were still skeptical.

So they told me that you would not find anyone who knew about Abushahr, and even if you did, they would not tell you.

Of course, I told them I knew something ... They continued to stare at me, eagerly waiting for me to sit down and invite me to sit down.

One of the monasteries in Tana is Stephen. I told them I had heard that they had recently disappeared, but they shook their heads and told me their truth ... they began to listen. I heard someone else say that Eritrea is near the northern border (I guess this person is probably Abba Zewengel ...) ... Fourth I don't know where they are

Fifthly, when I told the archaeologist that I had seen Abu Bakr's seal of approval, they asked me the name of this father.

One word is enough for a wise man The path of wisdom is told, but it is not revealed by word of mouth! So you too know that there is one great truth from this article and seek truth and wisdom in sincerity!

Travel Search Identity It's not a right to read!

Who does not want to know who he is?

Who doesn't want to examine themselves?

Can an Ethiopian change his appearance or a leopard change his appearance?

Search for origin and destination: Where is the girl who doesn't want to know her father's bloodline?

Where is the son of a father who does not examine the imprint of the Father's wisdom on the supremacy of the Father's faith?

For one reason or another, I have lost Ethiopia, but I have found it in a glorious place. Ethiopianness I am Ethiopian you and you. Ethiopianness is me

When I see you, I see Ethiopianness ... When we see an Ethiopian identity that is mixed with blood, mixed with flesh and separated from ethnic politics, it tells us that the resurrection has come to Ethiopia. When that time comes, there will be our lost Ethiopia.

Ethiopianness is an unsolvable mystery I tell you the truth, the prophets of Ethiopia prophesied about it. Witnessed by God, You are the one who is so different from the one we think we are now that when you shine in the light of God, you are seen as a little bit shattered by the dullness of our documents.

When she looked small, she was very big in my imagination. Invisible but revealed! Our Ethiopia is thriving, guarded by wise angels, and shining even in the dark.

I write, knowing that many of you will ignore this, except for a few of you We will all call Ethiopia until the resurrection bell is revealed and I will testify as soon as I wake up. God reveal her identity to us.

1.13. If you can tell me where to find the real Ethiopia

To this day, you will find in the monasteries, where the Holy Spirit descends, where the Holy Spirit descends, where the Holy Spirit descends, where the Holy Spirit descends.

Then you will understand Ethiopianness, then you will know Ethiopia and you will be amazed until you put your hand over your mouth. You will sing about her name and testify about her resurrection

Let us know our country, Ethiopia, let us examine the mysteries of churches and monasteries, let us look at the knowledge and civilization of our forefathers.

What Ethiopia has seen and seen in our country; We did not listen to her, but we did not know her. It is a wonderful country.

Now, my lady ... Who knows there is a place in Ethiopia where the roof is open and there is no fame? If you don't believe it, go and see.

No one believes that there is a wonderful place of saints who smoke incense and hear the angels singing and singing in the open.

Who would want to believe that there is a monastery in Gps, a place that is not even recognized by the Gps, because of its grandeur and majesty?

Who knows if there will be a hurricane starting from the barren Saints? It is a secret country with special Creator protection from north to south, east to west.

Her secret world was witnessed by Europeans, her bravery was admired by the Europeans, her bravery was admired by the Romans, and the British were greedy for her wisdom and mystery.

The symbol of African freedom is Ethiopia, the pioneer of black freedom. When you are poor, everything is an unsolved mystery to the people of the world. We do not claim that our country, Ethiopia, is a secret, but we have a lot of proof.

She received the worship of God before the world. Ethiopia is a country where people have sacrificed their lives for the sake of the Torah, from the law to the Holy Gospel. Its territory extends beyond the Red Sea to Yemen and is one of the world's most important civilizations.

Who made Egypt out of dust; She adorned Greater Greece with her wisdom and craftsmanship; The origin of paradise Tana is the origin of hell.

Enlightened by the pearl of Christosbebe, adorned with precious metals, the land of the hidden city shining with its resurrection; Ethiopia is the home of our saints, who still have the special protection of angels, and by the grace of Moses, who light the torch of resurrection that transcends the land of evil.

Courageously read it and proudly tell the identity of the fathers to your sister, your brother and your son.

Noah's son, Ham, was told that the land of his inheritance was Ethiopia. The Origin of the Book of Enoch, the Key to Secrets of the World

The higher the orbit, the lower the orbit, the lower the orbit; Explains the structure of the earth and the celestial sphere from the ground to the astronomical world to the life of the birds. Listed from animal life to medicinal herbs ... from the creation of the worlds to the end of the world. What the world is looking for, like our eyes, is Enoch, the home of our greatest treasure in Ethiopia, one of the most secretive books in the Tana monastery in Ethiopia.

A friend of history is wiser than a wise man. Today is a happy day.

For me, modernity does not mean being enslaved by European and American fashionistas; It's about being able to conceive and transcend the mindset of the Koto era of identity and Ethiopianness! Then we can stand on our own two feet free from mental colonization.

Ethiopianness does not flourish!

1.14. Where were Adam and Eve born?

Often when such questions are asked, the analysis of scholars who do not have convincing documents should not be relied upon as sufficient evidence. But while this may be true, there is evidence that it is true in its own way.

The Nile is one of the four rivers that water the garden of Eden. Beginning with Genesis 2: 7, we read: "Jehovah God proceeded to form the man out of dust from the ground. And he breathed into his nostrils the breath of life; and man became a living soul. It was then divided into four parts.

The name of the first river is Ephesus, which surrounds the land of Havilah, where there is gold; and the gold of that land is good; It will encircle the whole land of Ethiopia. " Tigris and Euphrates Gion himself entered the ancient Mediterranean Sea. Once upon a time, the Mediterranean was called "Kitty." When the ancient Gion River reached the Mediterranean, it would collide and return. It was then that the ground shook, the area was cut off, and he went to what is now Iraq, but the area was still there. In the book of Enoch, Adam is said to have been created at a place called "Elda". Elda is in Ethiopia.

Because there are still so-called Slaves or Eldas in Gojjam. In his book, Enoch says that Elda was created. It says that God took him into the Garden of Eden in 40 days. He took Eve from Adam's side and brought her into the Garden of Eden in 80 days.

It is from this that the man rises to Christianity in 40 days and the woman in 80 days. This kind of system is nowhere to be found in the world, and this is the reality of what is written in the book of Enoch.

"I have discovered this through research," said Fikre Tolusa, a well-known literary historian. The remains of the Ethiopian Church (pre-Islamic) are parchment documents buried in the rubble of Jebel Nuba in Nubia.

It also claims to have used 42 additional historical documents outside of the Bible. Before they wrote this book. Many scholars have written that Ethiopia was the birthplace of mankind and that Ethiopia was created by Adam and Eve.

Abba Tesfa Selassie is a monk who did two masters in Germany. They are known for collecting and writing hidden secrets. The BBC once asked them this question. Questions and answers in book form

Published: This is how Abba Tesfa Selassie replied, "It is absolutely wrong to say that the center of Jerusalem was created."

The center is the equator; At 2:10, our living God himself affirmed that one of the four rivers, the Gion or the Nile, would encircle the land of Ethiopia.

Just as Lucy, the origin of the first human race, came to Ethiopia, it is an indisputable fact that Adam and Eve, the mother and father of all human beings, were created in the land of Ethiopia and lived in the Garden of Eden. "

The author of the book Axum Zion Mariam Nibured and "Ethiopia is the Judge of the World" has a similar story in his books. In fact, he wrote that Adam and Eve no doubt lived in Ethiopia.

Adam is buried in a cave called Horeb. In fact, near the Sinai Desert there is a place called Horeb; But at the same time, this place is in Ethiopia. Another says that Noah landed the ark on Mount Ararat. To see Mount Ararat, You can see the mountain by boat.

When we look at Mount Ararat, it has a comfortable terrace at the top.

The Bible says that Noah was drunk with wine, the Bible says. In fact, the place is ideal for growing grapes. It still grows vegetables and gesso. Without proof of this, he says he celebrated the New Year with flowers and made wood offerings. This may explain the origins of the New Year's reception throughout Ethiopia today.

It was later converted to the Christian Crucifixion, but it was first burned at the beginning of the new year. Evidence for this is that non-Christians in our country still have a decentralized system. This is a memoir of their father Noah, which came to be inherited.

There is another mountain called Ararat - Armenia. But the mountain is snowy, steep, and unfit for human habitation; So that cannot be. He explains that he wrote.

1.15. When will we regain our scattered resources around the world?

"There is no one in the world who is as scattered as the people of Israel and the books of Ethiopia ... The political ideology is as dark as the Orthodox Church," he said. The relative influence of the royal regime; Then the socialist Derg ideology copied from the Soviet Union; Influence of communist politicians organized in every nook and cranny; The mother of all these efforts is the Church. People in Europe, the Middle East, and the United States, who are struggling with this political influence, are focusing on the wealth and property of the Holy Church. In fact, they know that Fana is the epitome of world-class research, and they still go into the country to buy millions of dollars if they can't be robbed for various reasons and reasons. The story of a white book search I heard recently shows that there are still many things to look forward to.

Interestingly, there are pharmaceutical factories set up in Germany, England, by The British Libraray Ethiopic Geez book. This is the secret behind the teaching of Geez to German universities.

More than 50,000 ancient Ethiopian manuscripts are available abroad. Of these, more than 11,000 are in micro film

You have been digitalized. They went to the government with the approval of the embassy. .

There is no place on the back of the most beautiful modern museum in the world.

Westerners, especially in their large museums

One of their most treasured treasures is our parchment books. They not only make money by visiting but also make a significant contribution to research.

It's hard to imagine a country where our parchments are not available. But most of them are in Europe. 1,082 in the Vatican (Italy)

1,034 in France

850 in England

In Ireland 66

820 in Germany

In Sweden 88

In North America, 400 parchment books are now clearly listed and cataloged in museums and libraries.

Most museums are guarded with extreme caution, including radiation, so if an Ethiopian is proved Ethiopian by his visas, he will not be allowed to enter these museums. Prohibited. Even the parchment written by his forefathers was forbidden to visit.

What could be more painful?

Criticism of each other, political entanglement, ethnic divisions, and hatred; Envy, all of this threatens the sovereignty of the country and no one can rob us of our wealth.

It is still too late and if the government fulfills its responsibilities, it is clearly registered and known to us and we have the right to return it because there are artifacts that have been returned before.

In fact, the patriarchs of the great monasteries were loyal and far from money-hungry, but according to European conspiracies, Mother still had the dome of the church. Why do you think foreigners spend millions of dollars on our parchments? Would they have been so desirable if they had not had great wealth? We are selling our gold for silver and buying their copper for gold. If our literature had not contributed much to their civilization, they would not have come to us in the name of war, like Britain and Italy.

In search of the source of the Nile, James Bruce traveled to Gondar, explored Gojjam, Wollo, Shoa, and descended to Zeway, where he secretly assisted hundreds of books, including the Book of Enoch, the Book of Enoch, and the Book of Enoch.

The British came to attack Emperor Tewodros, looted the magnificent parchment library, and took thousands of books with him.

In both wars, the Italians plundered thousands of parchment books.

Others stole many from religious "missions"... Why? What if our books contained the depths and mysteries of civilization?

There is no such thing as a self-destructive journey. Indigenous medicine is the solution to a country's problems.

Of course, when the time comes, when the rapist is called, when my current skepticism is removed, then the indigenous problem will be solved by the indigenous people.

Dad turned around and looked at us

Abba, look at us, how are you? Abba, thank God, how are you? I don't even have a reason why I called them. I don't know where to start and what to ask.

My friend started talking to him but I was wondering what to say ...

Earlier, when we went down to Tana to take a bath, the person I met on the way changed my mind ... I went to him ... He was an adult black man. I said good-bye to my father, and he slowly turned around and greeted me.

I saw that the two sacks were too heavy for them, so I quickly accepted them and put them on my shoulders.

I understand that the bag I was carrying was books.

On the way, I said loudly, "Daddy, where are you?" "I have been on the road for a little over two months. I came here tonight to celebrate." I understood that he was an educated man who had lived in the world for a long time.

We continued on our way. The monastery was so large that it was difficult for anyone who did not know the way. The area is rich in vegetation, including coffee, and is lush all year round.

We arrived at their uncle's house and opened the door. The monastery kept telling me some things about the place where I came from. But what about the life of the monks? "

We live in the monastery. The devil's temptation is in vain. Surprised, I kept sweeping.

There are many kinds of science books on the carpet, where you sleep. Oxford, chemical composition, atoms are international publications. What do these books do? I thought to myself, "I will leave it to you to ask." What do these books do? I told them. They told me with a smile, "Sometimes we buy knowledge so that we don't lose our jobs."

I am amazed to see that these books are universal publications that are useful for extensive research. So how did you choose this when there are books that are simple for knowledge? Answer me ... "" For more knowledge. "When I realized that this person had something they did not want to tell you, I could not tell you any more.

It was after this that when we went to the dining hall, we met another monk whom we had seen explaining about the house he had built.

They entered the coffee plantation and called the father, I've been thinking about it for a long time, and I've been thinking about it.

1.16. The Ethiopian pilot

On the day of the cut, the Ethiopian pilot lost his mind as he flew in a crowd of people on a domestic flight. The pilot was a man of God and our Lady's love was alive. A force lifted his head and calmed him down. The plane miraculously survived the crash. He later developed a serious health problem, and with the help of the airline, he went to different parts of the world for treatment, but nothing changed. The doctors explained that it was beyond their control and told him to go home. He entered the country and began to build a church in Bethlehem, one of the places where the plane miraculously survived. While he was being baptized, a monk told him that he had suffered a concussion in Indian witchcraft. It was not God's will for him to go into the world after being baptized in a monastery for a long time, and the monk lived in this monastery, so this is their story.

With that said, they breathed a sigh of relief as they looked across the lake.

For more than two hours, we leaned against the trunks of plants, rejoicing in the cold and talking to him. Their talk is unsatisfactory and their respect for people is great ... They continued, "As you can see, you are still young children who are still waiting for you. Our forefathers received the country from their ancestors and determined the country to its glory, the border to the fullest, the church to its fullest dogma and zeal, knowledge and wisdom without interfering with the transmission of history. The turn of events took place in the 1950s and 1970s, when the student movement, which did not want a monarchy, plowed the land, and later the student-armed ideology of socialist ideology threatened the country from one end of the country to the other. Half of Solomon's dynasty was ruled by a creator, Jan.

In the meantime, historians have been harassed and harassed by scholars who could move Ethiopia forward.

It was here that the flow of knowledge and history was interrupted by the death of our friends in Red Terror and White Terror. To make matters worse, the Church of the SubGenius became a killer of dew. It was a time when the great foundation of the Church's knowledge and existence was at stake. Meanwhile, many of our parchments of art, philosophy, medicine, astronomy, and the subsoil have been looted; With the exception of our scholars, they began to cross into Europe. Historians and philosophers of that time lost their successor; They kept some in secret monasteries; They buried a lot of wisdom and knowledge and died. It was at this time that the transfer of wisdom that I am presenting to you today was interrupted. We grew up seeing with our own eyes that our forefathers were wise, and we told you this truth. You need information and evidence because our generation is skeptical. Our time is up. We are trying to fill some gap in history. You are the hope of our country. The good seed that is sown in the land is in your field. Sow and buy honey, or grow dill and amikal. It is your choice. There is a change of time and a change of time, not a generation that changed times, but a change in times. You are not proud of who you are, you are ashamed of your country, you are a white supremacist, you are a disgruntled white politician. Wake up from your slumber, wake up from your slumber, throw away the blanket of ignorance, live in the moment, have a story to tell to your children, leave your mark on Ethiopia's future. The property of the monasteries is yours. Seek with a sincere heart and you will find it. Pray to the Creator and He will guide you. Look at Israel at the sacrifice of its citizens born in our day, but today the small country is the capital of the Jews with its majestic majesty.

There is a future in the future, there is an Ethiopian resurrection where we will be as strong as Israel; Participate in this and do the work of standing up and dying.

Change the times and change the times. Buy the times, and do not let the times buy you. The good seed that is sown in the land is in your field. Sow and buy honey, or grow dill and amikal. It is your choice. '

This is not a personal trust, it is a national trust.

I suspect this guy told me about the pilot and hated his nonsense and thought it was his own story.

Meanwhile, a year ago, I heard a voice from the parishioners of various countries in Tana Kirkos Monastery expressing their dissatisfaction about the heritage.

I thought I had heard them before. I tried to get up and look at this voice like Abba Gabriel, but I couldn't see it because of the crowd. This voice must be his ... The face I see at a glance looks like his, but I'm not sure. I crawled over to the crowd, eager to reach him ... When he had finished, the parishioners dispersed and he was nowhere to be found.

1.17. A little about the time of the Judges
(Part 2: The Age of Judges, From Evil Plant Religion to Kafa)

Some people think that the history of Ethiopia before the time of Emperor Tewodros II was that it was ruled by princes and that Ethiopia was ruled only by princes in different states without a central government. This is a mistake. First of all, the period of the Judges is only a hundred and fifty years old, and Ethiopia is a country that has endured for thousands of years. Not only that, but we also hear that in the days of the Judges, Ethiopia did not have an emperor. It was a battle between the princes of the provinces, not the emperor's anointing.

This is when the time of the Judges comes

After the evil Teklehaimanot I assassinated his father, Emperor Adiyam Seged Iyasu, in 1706, he was overthrown by the so-called popular Solomonic government. Following this, Emperor Theophilus, the brother of Adiyam Seged Iyasu, the brother of Iyasu, assassinated his father and killed him a few years later. They conspired to assassinate his mother, the Empress, and her son in order for her son to reign, and they crucified her, and the Lion King Theophilus reigned. He was pronounced dead (pronounced poisoned).

Following the death of Theophilus Theophilus, Emperor Adhai Seged Iyasu, the grandson of Emperor Tsehai Seged Justus. At that time, after the assassination of Emperor Adiyam, there was a lot of bloodshed. Emperor Tsehai Seged Justus in Gondar tried to calm the country without making his voice heard. When a small country was settled, he built churches for Lideta Mariam and Abba Anthony. But there are those who plot to take him down from the throne. But he caught the conspirators, cut off their ears and noses, and threw them into prison. Later he got sick. A battle broke out between Abeto Fasil, his son, and King David, the son of Emperor Adiyam Seged.

Finally, the supporters of the Third David won and Emperor Adbar Seged became the third David. In his day, the Patriarch of Alexandria, Abune Markos, died. Following this, the Catholic missionaries, called Cappuccino, crossed the Ethiopian border with the permission of the Ethiopian government and began to convert the people to Catholicism. They were stoned to death in Debre Abo, East Gondar. During this time there was a theological debate over the identity of Christ in the High Priest of Gojjam and the High Priest of Shoa. David and the Lebanese scholars were at loggerheads with the Gojjam scholars, as the theologians of Gojjam and the Lebanese scholars of Shoa had a theological disagreement with the Gojjam scholars. He was poisoned by Gondar, and those who were accused of poisoning him were killed.

Emperor Adbar Seged After the death of David III, Emperor Bekafa, the son of his brother, Emperor Adiyam Seged Iyasu, became king. The weak Solomonic monarchy of Ethiopia has been a major challenge for Emperor Kafa. To cope with this, Emperor Kafa had to be very clever, cunning, secretive, and powerful. He was so frightened by Kafa that Chronicles was not written in his day. He was a dangerous emperor who, without realizing it, killed his enemies. After his death, he feared that he might not die. He is said to have acted in secret throughout Ethiopia. He controlled the growing power of the judges in his day. They failed to test the loyalty of the people and the palace, and it happened again. When rumors spread that he had died in Kafa, all the enemies who danced with joy suddenly stormed the Debre Berhan Trinity Church in Gondar. Despite many problems at the time, the emperor built various buildings on the modern Gondar. He also said that he loved Gondar and had many enemies.

to be continued. . .

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