

# Legal Literacy Is the Basis of Social Sustainability and Civil Society

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**Abstract**— This article speaks about the need for legal awareness, civic activism as water and air for every Uzbek child in our country, which strives for a strong civil society, the duty of each of us to protect the Motherland, and the highest happiness to be a worthy child. Only a broad-minded, patriotic, legally literate person can achieve such happiness.

**Keywords**—motherland, civil society, legal consciousness, spirituality, norms, cultural development, literacy, society, law, decree.

## 1. INTRODUCTION

As a full and equal member of the world community, the Republic of Uzbekistan pursues the path of building a democratic state based on a socially oriented market economy, as well as the formation of civil society in the country. The five principles chosen in the implementation of this goal not only justify themselves, but also serve as a basis for active democratic renewal and modernization of the country. These principles strengthened the foundations of a new democratic society, became the basis for the activities of state power, which was carried out with the aim of "reform is not for the sake of reform, but first of all for the benefit of the people."

From the reforms directly related to the transition period and the formation of the foundations of national statehood, the noble principle that "everything is for the person, for his future" is a priority in today's active democratization reforms.

## 2. MAIN PART

Among the principles that form the basis of sustainable development of our country is the principle of "the supremacy of the Constitution and laws", which can be clearly seen as a result of reforms in our country, which has a stable place in the socio-political life of our society. The importance of "legal literacy" as a key tool or, more precisely, a factor in the expression of this principle in society is great. The legal literacy of the population, in turn, is closely linked with the development of its legal consciousness. At the same time, the high level of legal literacy of the population can serve as a spiritual locomotive of the country's development and can be seen as a cornerstone of social stability.

Also, the high level of "legal literacy" of the population of any state can serve as a specific immune factor against the emergence of any ideological gap in society.

In recent times, we have witnessed some forces in the world community trying to expand their sphere of influence in any way. One such attempt is the phenomenon of "cultural intervention", which today manifests itself as a negative effect of globalization.

As a proof of the above sentence, as President I.Karimov noted in his book "High spirituality is an invincible force": "... some foreign politicians and figures should teach us wisdom not only in politics or economics, but also in spirituality. , our age-old way of life is trying to forcibly introduce views that are alien to our spiritual world. Of course, we are all concerned that the selfish attitude of such forces is directed primarily against our rich and ancient spirituality, and that they are trying hard to deprive our people of this priceless wealth in various ways and means. After all, the many thousands of years of human experience show that if the world's violent and aggressive forces want to subjugate, subjugate, or seize the wealth of any nation or country, they must first disarm it. It suffices to say that it is trying to deprive the United States of its greatest wealth, its national values, history and spirituality. "

Today, in some parts of the world, as a result of "cultural intervention" there are great spiritual losses, the nation's age-old values, national thinking and way of life are being violated, morality, family and community life, conscious lifestyle are in serious danger.

Worst of all, the consequences of such attacks are manifested in the denial of one's homeland and people, in the loss of one's sense of patriotism, and in one's indifference to everything. At the same time, it is worrying that these evil forces are trying to reach out to the youth of the countries as the main target of influence. "Cultural intervention" is the promotion, viewing and dissemination of various forms of immorality among our youth, such as smoking, alcoholism, pornography, ignorance, immorality, lack of culture, support for disorder, indifference, disrespect for adult dress, disrespect for adults. and widely promotes actions and habits that run counter to other similar national ethics.

*Бугунги кунда аҳолининг "ҳуқуқий саводхонлиги" даражасининг юқори бўлишининг аҳамияти шундан иборатки "Маданий интервенция" ота-боболаримиз "қора" деган нарсаларни "оқ", "оқ" деган нарсаларини "қора" деб уқтириётганлигига қарши омил сифатида қалқиб чиқаётганлигидадир.*

Чунки бугун ёшлар ўзига хос “тушунчалар уруши” шароитида ҳам яшамокдалар. Мисол учун, “маданий интервенция” ни бошлаб берган кучлар кўйидаги бир қанча тушунчаларни “исрофгарчиликни” - бойлик белгиси, “ёшлик” ни - тез ўтиб кетадиган, лаззатланиб қоладиган вақт, “вафо, садоқат” – эскилик сарқитлари, “инсоф қилиш” – имкониятни бой бериш, “яхши ота” – бола кўлига катта пул берувчи позитив партнер сифатида талқин қилишади ва жамиятда ушбу каби тушунчалар талқинини худди шу тарзда ёйишни мақсад қилишади. Миллий маданиятимизда эса юқоридаги тушунчалар умуман тескари моҳият касб этади, яъни ота – боболаримиз “исрофгарчилик” ни – ресурсни бефойда сарфлаш, инқироз сари биринчи қадам, “ёшлик” ни – ҳар бир дақиқасида билим олиш, комилликка интилиш вақти, “вафо, садоқат” ни – комил инсонга хос белгилар, эзгу амаллар, “инсоф қилиш” ни – виждон билан иш тутиш, “яхши ота” – боласининг касб – ҳунар ўрганиши ва илм олишига кўмаклашувчи ота сифатида талқин қилишган.

**On the contrary, the forces that launched the "cultural intervention" are using these ideas to artificially euphorize the people of the world in order to distract the world community from the global problems that are of real concern, as well as to seize and manage the wealth of nation-states.**

At the same time, the following statistics prove once again how long humanity has been waiting for its solution.

In today's world, one child dies every seven minutes due to starvation or related causes. One-third of all children under the age of five suffer from malnutrition. Each year, more than 6 million children under the age of 5 die of malnutrition. 1.3 billion people live on less than \$ 1 a day. Most of the poor live in South Asia. Of those, 522 million live on less than \$ 1 a day. In sub-Saharan Africa, almost half of the region's population - 46.3 percent - lives in poverty.

Also, just \$ 80 billion is enough to access basic services and reduce poverty. That's less than 0.5 percent of the world's gross domestic product. The wealth of the three richest oligarchs in the world is much higher than the GDP of the 48 poorest countries.

### 3. CONCLUSION

In conclusion, it should be noted that given the current political and legal reality, as well as to prevent such cases, a large-scale measure aimed at radically improving legal education and enlightenment in our country, the promotion of legal knowledge in society - The development of programs of action, the implementation of which ensures that citizens have respect for human rights and freedoms, further increase their sense of obedience to the law.

### 4. REFERENCES

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