

# Values - is the history of the nation

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**Abstract:** *National values, their condition, the fate of the future is one of the problems that people have always been interested in. Unfortunately, in the past, this issue was not given enough attention by our society. Now, democracy, the disclosure process of the current multi-ethnic national perception and understanding of the values, problems accumulated in these areas require new thinking on the basis of deep theoretical matter. National values are diverse, and national culture is central to them. All nations have made a valuable contribution to the development of world culture, but the peoples of the East, including Central Asia, have made a significant contribution. History and culture of the peoples of the East ilk to look at the legal, artistic, historical, philosophical and political thought about the nature of their content and valuable archaeological material and ancient works of modern authors, expressed in a wide range of sources, folk art samples. The first philosophical ideas appeared in Babylon, one of the most ancient countries of the East, in the early fourth millennium BC. Then there is to give people a wide range of event and process the bond and interest, though, superficially simple, primitive form, but only reflecting vision began to show.*

**Keywords:** *democracy, national perception, traditions, customs, Samarkand, independence, Khiva.*

## I.Introduction.

With their own culture, traditions and customs of the people how to save the apple of the eye, the historical crisis and interpretation of fate over the period of national greatness and beauty sad, so if other nations and countries with a sense of universal values of iron to treat. In ancient Iran, Indian, Chinese and Greek culture, examples of how the daughter of powerful, European and Arab philosophy, literature and art in the higher respect and reverence. As a result of our mind and sense of universal values and social legal and has become a vital necessity. It is no coincidence that Samarkand and Bukhara, Termez and Turkestan, which have historically built the Great Silk Road connecting East and West, have become the beacons of Islamic teachings in the hearts of our people and the world on the borders of our country[1].

Today, history is becoming a true educator of the nation. The deeds and courage of our great ancestors are reviving our historical memory, forming a new civic consciousness, becoming a source of moral education and example. The memory of our national heroes, who sacrificed their lives for the motherland and the freedom of the people, will always be appreciated by the scientists and scientists who worked hard for the nation. In today's conditions of independence, our people have seriously begun to perpetuate the sacred duty - the memory of ancestors and heroes. During the 30 years of independence of Uzbekistan, we have managed to immortalize the memory of our great ancestors Amir Temur, Bahovuddin Naqshband, Ahmad al-Farghani, Imam al-Bukhari, Abu Isa Muhammad at-Termizi, Burhaniddin al-Marghinoni, Ulugbek, Navoi, Babur, Ahmad Yassavi and others. The cultural heritage of the Uzbek people is so rich that one of the main tasks before us is to study them and immortalize the memory of national heroes and scholars. In this place of Khurshid Davronov brought up the idea of a poet: "That Khiva learning orange seekers heroically killed in battle with the NU-Kubra, grandfather Spitamen, Mahmoud,

Samarkand, Bukhara, Kokand, Tashkent Pulathon, dudes, Babur and many is set to the original monument to heroes so that their activities and about the courage of artistic and scientific works provided to the public, because of this lack for future generations response before the change of heart "[4].

During the years of independence, national values, without flour phase of honoring the memory of historical figures, saints step into sacred shrine in a short historical justice on a wide range of work has been carried out.

In his speech at the opening ceremony of the Memorial of Martyrs, the first President I.A. Karimov said that the restoration of historical justice, which affects the fate of all of us, fully reveals the closed pages of our people and nation in the recent past. There is no doubt that this monument and the good deeds we do have a special place in the formation of a conscious outlook on our future lives"[2].

Today it is an independent state youth training, t learning correct the establishment of national and universal values for all the possibilities of full and efficient use of their feet. There is no denying that the advanced culture of the peoples of the world can have a positive impact on raising our national spirituality to a higher level. No matter how much we use the positive aspects of the heritage of other nations in the process of education, Uzbek national values will remain the basis of our spiritual maturity. In this regard, the traditions of folk pedagogy play an important role. These traditions have evolved over a long period of time, generalized in philosophical thought, and wise sayings have taken the form of folk sayings. They are also reflected in written monuments, in the works of Mahmud Kashgari, Yusuf Khas Hajib and others. They put forward many important problems related to the theoretical and practical issues of education.

## II.Discussion.

At the same time, the restoration of the history and values of our ancestors is a great result of our

independence. We are glad that the works reflecting the past, history and life of our people are published in our native language. Many pages, documents and manuscripts of our past are now covered on the basis of primary sources. Historical values and truths are being restored based on original sources. All of them are a celebration of the great victory of historical justice. Created by the high culture of our society and the scientific discoveries of high value, which is of great importance for the development of the human form and the outlook. As noted by President Sh. Mirziyoyev, "Nothing in the great history goes unnoticed. It is preserved in the blood of nations, in their historical memory, and is manifested in their practical work. That is why he is powerful. Preservation, study and transmission of historical heritage from generation to generation is one of the most important priorities of our state policy"[3].

Thanks to independence, the attitude to our historical heritage, our multifaceted culture has changed radically. Our rich history, language, religion, values have begun to find their place. Sacred books such as the Qur'an and Hadith, as well as works by Islamic scholars such as Imam Bukhari, Imam Termezi, Ahmad Yassavi, and Bahovuddin Naqshband, were published. Mirzo Ulugbek, Tamerlane, Babur, Al-Bukhari, Baxovuddin Naqshbandi, adwidely celebrated anniversaries. Hayit and Navruz holidays have been restored. The 2500-2750th wedding anniversary of Bukhara, Khiva, Tashkent, Shakhrisabz, Karshi and Samarkand has been widely celebrated internationally.

Yes I koumiss traditional family values a powerful source of upbuilding relations. Respect for the elderly, mutual assistance, care for the next generation have always been its main rules. Unfortunately, these values were also severely damaged during the years of Soviet rule. The Soviet system banned private entrepreneurship and, under the pretext of fighting the use of close relatives, abolished the inheritance of professional skills in families and in-kin clans to dynasties. It has led to the loss of the traditional professional and economic "place" of families and clans. As a result, the skills and moral norms prevented.

In general, values are divided into national, regional and universal, types, according to the scope. National values are a complex socio-psychological phenomenon that covers the language, culture, history, customs, traditions, total material and spiritual wealth of the nation, all aspects of economic, socio-political life. A person's ethnicity not only ideas, but also the understanding that the feeling. This feeling is embodied in the person in the form of a sense of understanding the history, psyche, current state and characteristics of the nation. If a person does not have national consciousness and pride, it is difficult to imagine understanding his national values unless he feels what nation he belongs to. That nations and national ideologies, national relations, the national feelings the National remain. Attempting to deprive a nation of

national values is the greatest crime before history and humanity.

Regional values constitute a set of natural and social phenomena that serve the interests of peoples whose economy, culture, history, language, religion, customs and traditions are common.

Values The wealth of our society is our national pride, and it is the duty of all of us to safeguard and protect them. "Citizens have a duty to carefully preserve the historical, spiritual and cultural heritage of the people of Uzbekistan. Cultural monuments are under state protection "[5] in our Constitution .

Values have great socio-political, philosophical, educational significance. They represent the succession between the past and the present, so that the history of a nation is embodied in the culture of its past life. Therefore, every political system has used the values of each state for its own purposes and interests, and still does.

In the interests of national values, history, language and perspective do not appreciate it, ready to sacrifice their lives for the nation is not a people's national pride, ethnic pride nationalism, warm am not.

### III. Conclusion.

Today, only the person whose faith is fully developed in all respects, who is able to appreciate and adhere to national values and moral qualities, illuminates the future of the new Uzbekistan. Therefore, educating young people in the spirit of national values and moral qualities is of particular importance today. The antiquity of our values, the importance of spirituality in human education and the development of society and the understanding of national identity were highly appreciated. For man cannot live without spiritual upbringing. From time immemorial, our ancestors aspired to spiritual perfection. Their unique national pride, values, national heritage, beliefs, religious rites, lifestyles and traditions have been formed over the centuries and passed down from generation to generation. In the East, since ancient times, enlightened people, sages, intellectuals, scholars, poets have been highly revered, they have been treated with great respect and reverence. Because they are the pride of their time, society, nation. Thus, every nation, nation has its own traditions, holidays and ceremonies that have been formed for centuries. They are an expression of the level of socio-economic development of a nation, which is inextricably linked with the specific life, culture and morals of that nation. National and moral values through the actions and activities of those features into immortality, social impact, and directions will be improved and richer[8].

So, we need to raise our national spirit, get to know our ancestors, properly educate the next and present generation. People must understand their values, have the right not only to material but also to spiritual enrichment, to have a deep sense of their human rights, their humanity, to understand their national identity. Awareness of national identity is a factor that ensures the unity and solidarity of the

nation, serving to understand the existence of the nation itself.

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