

# Cooperation in Children's Houses: Family, Mahalla, School

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**Abstract**— This article discusses the role of community and family education, family, community, school cooperation in the development of a person, community and family, school cooperation in the moral and spiritual education of adopted children.

**Keywords**— neighborhood, family, mature person, adopted children, social environment.

## 1. INTRODUCTION

Mahalla is a stronghold of the nation, provides its peace and tranquility, makes an invaluable contribution to the spiritual development of the younger generation. From time immemorial, our people have lived with faith and confidence in the future. The mahalla has historically been a place of learning. The fact that parents are sacred and holy, that children always behave in front of adults and this respect is preserved under all circumstances, begins with upbringing in the family and in the environment. Considered one of our oldest national values, rooted in the blood of our people, the mahalla, which fully embodies the way of life of the Uzbek people, has been returned to its rightful place in society.

## 2. MAIN PART

"To live in Uzbekistan as a community," writes the first President I.A. Karimov is a thousand-year history ". We enrich these traditions with new content. Today the mahalla has become the backbone of the local self-government system.

Today it is the most effective, but at the same time national and popular view of our society. " As for the fact that the term "green", "neighborhood" has a long history, then, according to the great historian Narshakhi in his work "History of Bukhara", which was written in the 9th century, a thousand and a hundred years ago there were several blocks in Bukhara.

In a centralized state founded by our ancestor Amir Temur, blacksmiths, gunsmiths, tailors, tanners, potters, builders and other craftsmen lived and worked together. As it is written in the "Rules of Temur" " Temur tuzaklari ", our great ancestor Amir Temur relied on the officials of the mahalla to govern the infinite and powerful kingdom he created. He was in constant contact with them, in constant consultations, and when necessary supported their activities. The sentence reads: "We honored the elders of every nation and every country, we gave them gifts and benefited from their services."<sup>1</sup>

"We must not forget that the family is the center of education that ensures the eternity of generations, preserves our sacred traditions and at the same time has a direct impact on the development of future generations."<sup>2</sup>

In his works I.A. Karimov spoke about the role and influence of the family on the formation and development of our national spirituality, "The spiritual world of the family", "The family is the fortress of spirituality", "The spiritual environment in the family". We must not forget that spirituality is a unique and powerful factor in the upbringing of the younger generation, because we are warned that "ignoring this issue is very valuable not only for some parents, but also for society as a whole." For us, if our family is a tourist attraction, our district is a small homeland in our sacred Motherland. <sup>3</sup> After all, this area is made up of families. Just like children grow up in a family, a family is built in a block and it thrives in it.

Mahalla is the closest advisor and reliable helper of the family. Therefore, the issue of strengthening the family, strengthening its importance in the field of spiritual and moral education occupies an important place in state policy. In his book "High spirituality is an invincible force", President Islam Karimov expresses the following views on the role of the family in human development: "Undoubtedly, the role and influence of the family in the formation and development of the unique spirituality of each nation are incomparable. Because the purest feelings of a person, the first life ideas and ideas are formed primarily in the family. Naturally, the spiritual aspects and relationships that determine the character, nature and worldview of the child - the basis of such sacred concepts as kindness, nobility, honor and care - are laid in the family."<sup>4</sup>

Caring for the younger generation, striving to raise a healthy adult is our national feature. On this sacred land, according to the President, "for us, civil society is a social space. Here the law is stable, it does not prevent a person from improving, but on the contrary helps the interests of the individual, who contribute to the full realization of his rights and freedoms and feel their responsibility to society."<sup>5</sup> Parents are obliged to give a good education to the younger generation and form versatile people out of

<sup>1</sup> Темур тузуклари. – Т.: Ўзбекистон, 1991. Б. 14.

<sup>2</sup> Каримов И.А. Юсак маънавият – энгилмас куч. Тошкент: Маънавият, 2008 йил.

<sup>3</sup> Каримов И.А. Юсак маънавият – энгилмас куч. Т.: "Маънавият" 2008, Б. 55-56

<sup>4</sup> Каримов И.А. Юсак маънавият— энгилмас куч, -Тошкент: Маънавият, 2008 йил. 52-б.

<sup>5</sup> Каримов И.А. Ўзбекистон XXI аср бўсағасида: хавфсизликка таҳдид, барқарорлик шартлари ва тараққиёт кафолатлари. - Тошкент: Ўзбекистон, 1997. 13-б.

it. In the history of our people, the noble intentions of our ancestors have always been to give children a good name, to educate them in the hands of a good teacher, to make them educated, professional, to take care of their children and their future.

In the history of our people, the 21st century has become a priority period for the issue of spirituality. Spirituality is the basic self of humanity. This is an internal spiritual factor that gives a positive content and direction to his activities. The first shoots of human spirituality are laid in the family.

The strength of the family, a healthy environment in it, the stability of morals, the legal framework - these are the main factors in the upbringing of a harmoniously developed generation. Speaking about the influence of the family environment on the upbringing of the younger generation, the President said: "If we consider that the consciousness of a child is mainly formed at the age of 5-7 years, it is at this time that the first layers of spirituality begin to appear in his heart under the influence of the family environment. The wise saying of our people: "He does what he sees in the bird's nest," I think, is a vivid reflection of this ancient truth."<sup>6</sup>

As the role and importance of spiritual factors in the life and development of society grows, so does the responsibility of the family. Speaking about the role of the family in society and human development, such an opinion was expressed by one of the Jadid scholars Fitrat. "The happiness and glory of every family, of course, depends on the inner discipline and harmony of this people. Peace and harmony are based on the discipline of the families of this nation, and the country and nation will be strong and orderly."<sup>7</sup>

The role of parents in raising mature children in a family is equal and requires high responsibility. In our country, measures to strengthen the family, educate a spiritually mature, physically healthy generation are carried out on the basis of a number of international conventions.

In the upbringing of a harmoniously developed generation, much attention is paid to the centuries-old traditions of national upbringing, the wide and rational use of national and universal values. The Family Code, which is important in the life of our society, also plays an important role in the legal and moral foundations of family relations, the duty of parents to society and the child. Speaking about the family, I.A. Karimov stresses the following: "In a word, it is clear to all of us that the healthier the family, the stronger the society, the stronger the society, the more stable the country."<sup>8</sup>

The family is not just a place where a person is born, grows, eats, plays and laughs. Rather, the family is a hotbed of upbringing, ensuring the continuity of generations, fulfilling the intentions of parents, relatives and society, bringing up a harmoniously developed person who will serve the country, state and society."<sup>9</sup>

Along with children raised in a family, in the hands of parents, there is a young generation in our society who is brought up in orphanages.

Meloderd houses are educational institutions opened by the state for orphans and children left without parental care or other legal representatives.

Children brought up in them are also under the protection of the state, and pupils of schools of the Republic of Uzbekistan, who are brought up in orphanages, are provided by the state with textbooks, textbooks, clothes, food, etc. Together with the orphanage and the school where the children study, a plan for cooperation in educational work has been developed, according to which educators and school teachers regularly conduct educational activities.

To control the regular attendance of pupils, a duty schedule for the teachers of the House of Mercy was developed and implemented. Particular attention is paid to the fact that each teacher conducts additional classes together with school teachers, special attention is paid to increasing the level of knowledge of students, preparing them for blood Olympiads, conducting educational activities together with class teachers. School teachers visit the House of Mercy twice a week to provide additional training for students with learning disabilities and to improve the effectiveness of students' knowledge.

### 3. CONCLUSION

Cooperation is conducted with the mahallas in which the students were born. They visit each new foster child's home, check his / her marital status and draw up a report, and educational work is carried out with children with special needs in cooperation with their parents and the community. In the process of working with citizens' self-government bodies, special attention should be paid to children from disadvantaged families (drug addicted or alcoholic families, low-income families, etc.). If local police officers and school psychologists worked closely with children with difficult upbringing, the number of children with disabilities in orphanages would decrease, or the list of children with difficult upbringing in the neighborhood would decrease.

From this we can conclude that for the stability of society, the upbringing of our youth in a healthy and harmonious way, strengthening the family, the neighborhood, which is a spiritual fortress that ensures the eternity of life, the continuity of generations, should not stop, this is not only our main task, but also our human debt.

<sup>6</sup> Каримов И.А. Юсак маънавият – энгилмас куч. –Т.: Маънавият, 2008 йил. 53-б.

<sup>7</sup> Фитрат Абдурауф "Оила". Т.: Маънавият, -1998 й. 8-б.

<sup>8</sup> Каримов И.А. Юсак маънавият – энгилмас куч. –Т.: Маънавият, 2008 йил. 53-б.

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